

FERIA VI IN PARASCEVE

P

ÁSSI- o Dómi-ni nostri Je-su Chri-sti se-cúndum Jo-

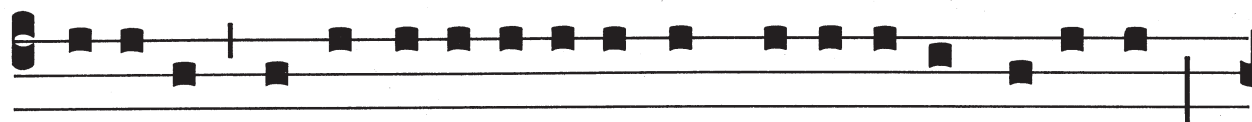
annem. In il-lo témpo-re : Egréssus est Je-sus cum discípu-lis

su- is trans torrén-tem Cedron, u-bi e-rat hortus, in quem intro-

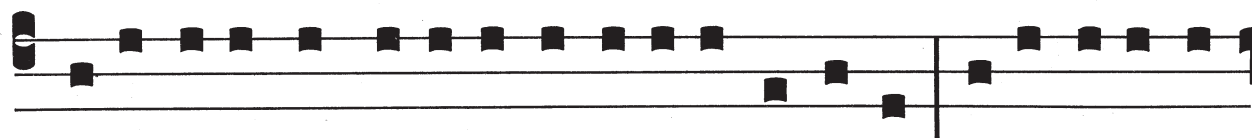
í-vit ipse, et discí-pu-li e-jus. Sci- é-bat autem et Ju-das,

qui tra-dé-bat e- um, lo-cum : qui- a frequén-ter Je-sus convé-ne-rat

il-luc cum discí-pu-lis su- is. Ju-das ergo cum acce-pisset



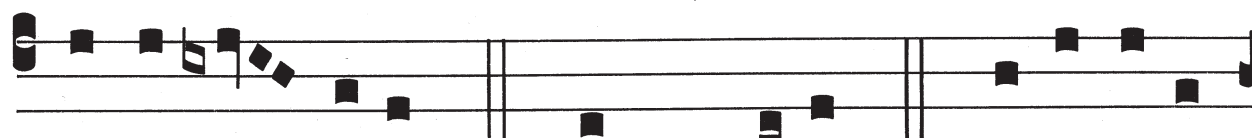
co-hórtem, et a ponti- fí- ci-bus et pha-ri-sæ- is mi-nístros,



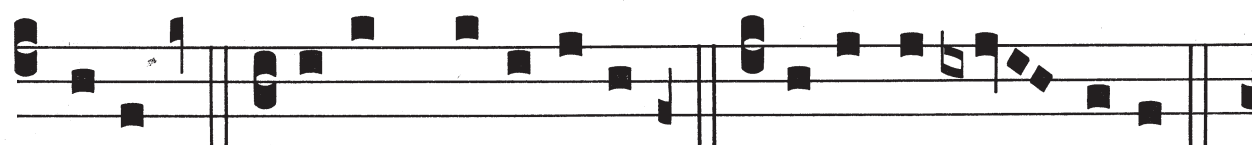
ve-nit il-luc cum la-térnis, et fá-ci-bus, et armis. Je-sus í-taque



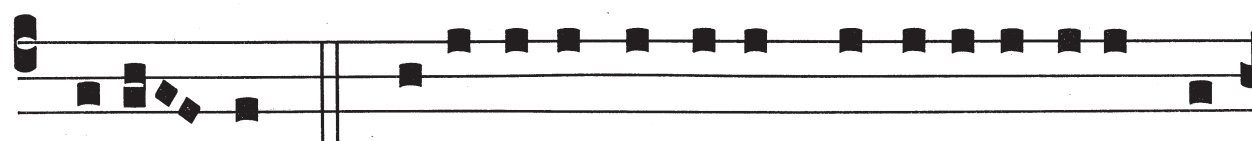
sci- ens ómni- a quæ ventû-ra e-rant su-per e-um, pro-céssit,



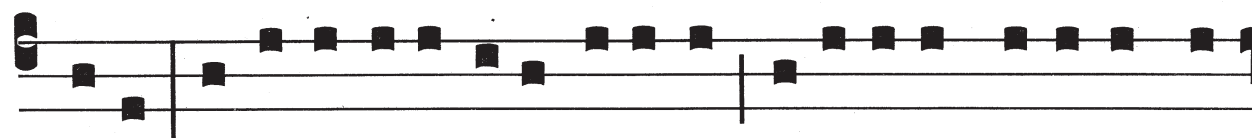
et di- xit e- is : ✠ Quem quæ-ri- tis ? C. Respondé-runt



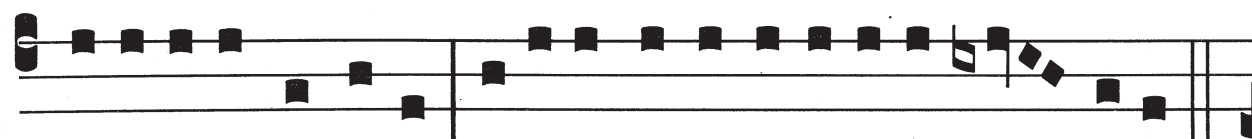
e- i : S. Je-sum Na-za-ré-num. C. Di-cit e- is Je-sus :



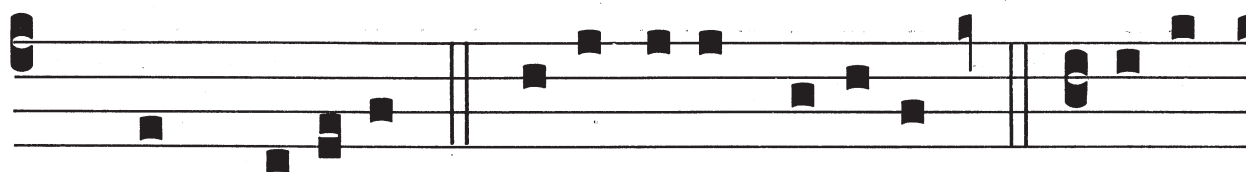
✠ Ego sum. C. Sta-bat autem et Ju-das, qui tra-dé-bat e-um, cum



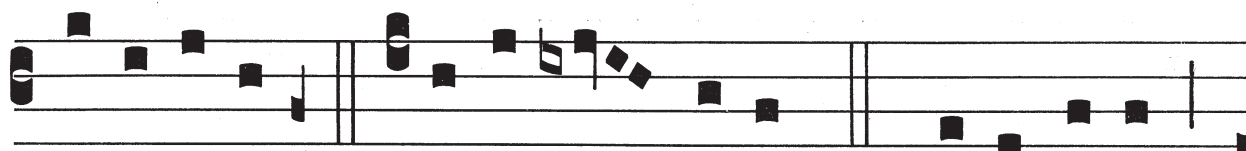
ipsis. Ut ergo di-xit e- is : Ego sum : ab-i- é-runt retrórsum, et



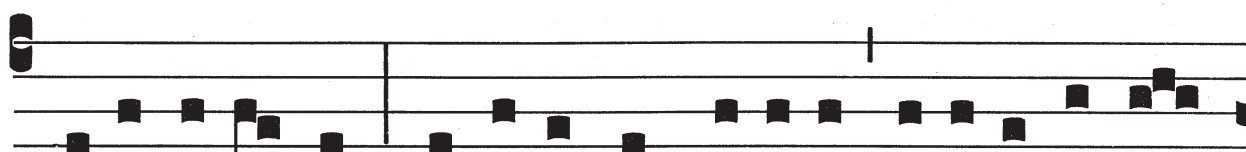
ce-ci-dé-runt in terram. I-te-rum ergo interro-gá- vit e- os :



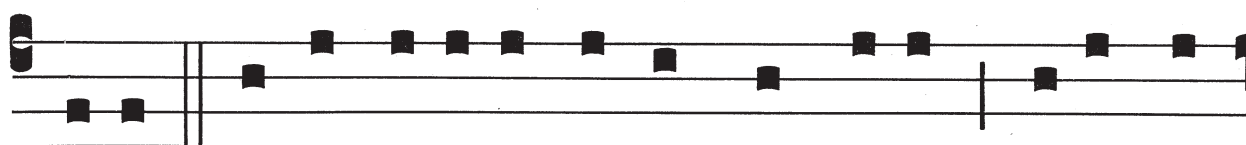
✠ Quem quæ-ri-tis? C. Il-li autem di-xé-runt : S. Je-sum



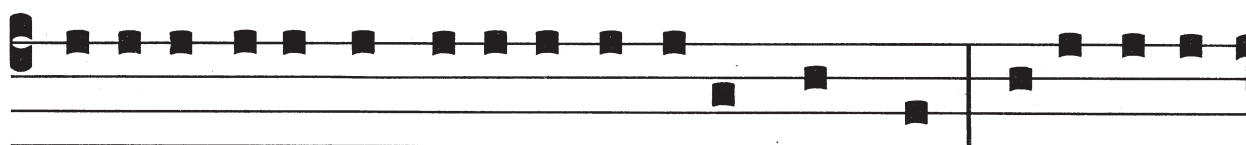
Na-za-ré-num. C. Respón-dit Je-sus : ✠ Di-xi vo-bis,



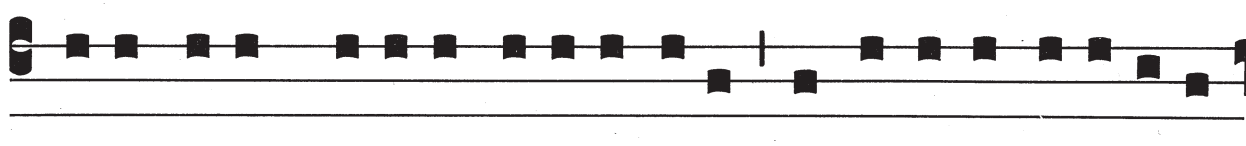
qui-a e-go sum : si ergo me quæ-ri-tis, sí-ni-te hos ab-



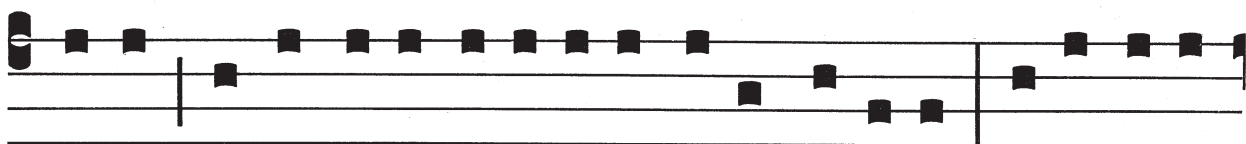
i-re C. Ut imple-ré-tur sermo, quem di-xit : Qui-a quos



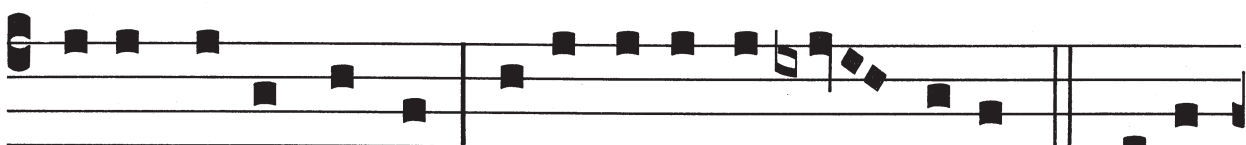
de-dí-sti mi-hi, non pér-di-di ex e-is quemquam. Simon ergo



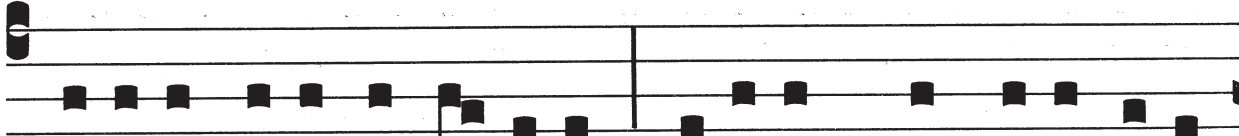
Petrus, ha-bens glá-di-um e-dú-xit e-um : et percússit pontí-fi-cis



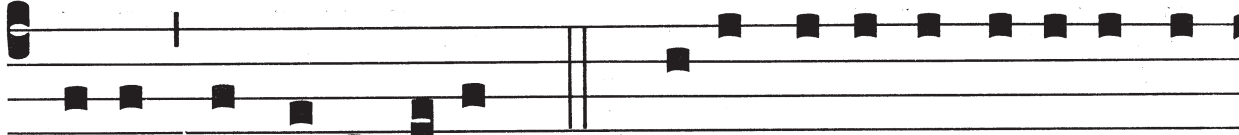
servum : et absci-dit auri-cu-lam e-jus dexte-ram. E-rat autem



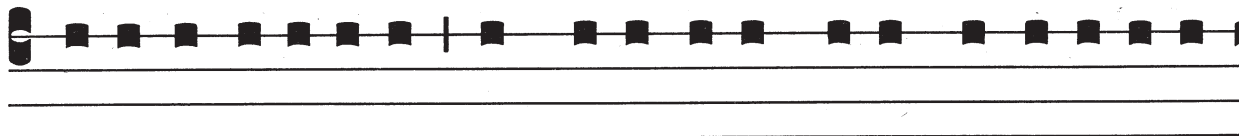
nomen servo Malchus. Di-xit ergo Je-sus Petro : ✠ Mit-te



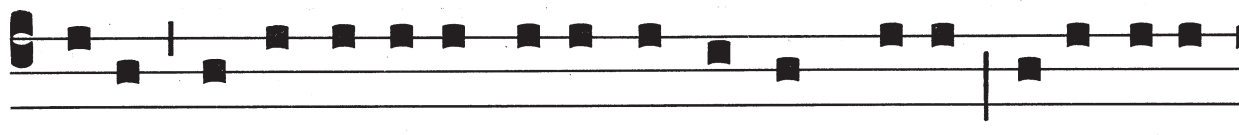
glá-di- um tu- um in va- gí-nam. Cá-li-cem, quem de-dit mi-hi



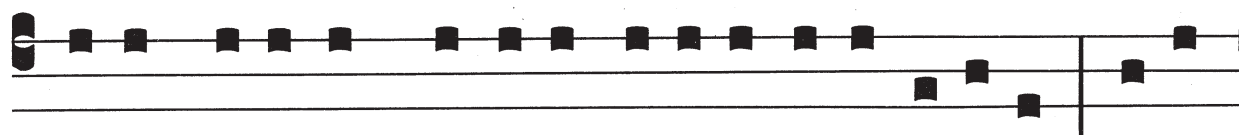
Pa-ter, non bi-bam il-lum? C. Co-hors ergo, et tri-bú-nus, et



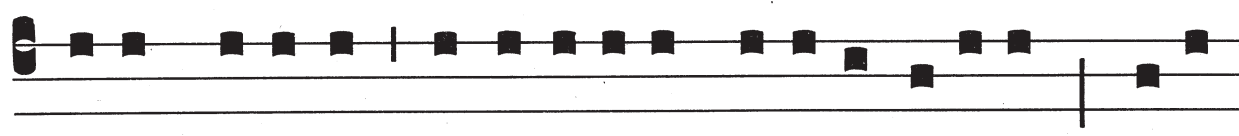
mi-nistri Judæ-ó-rum compre-hendé-runt Je-sum, et li-ga-vé-runt



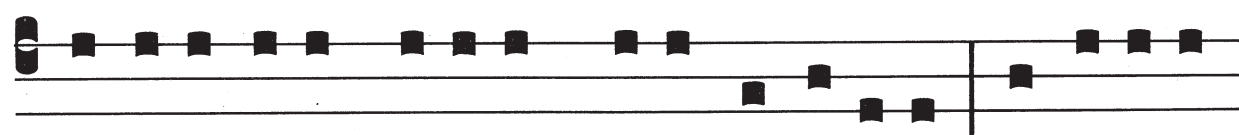
e- um : et addu-xé-runt e- um ad Annam primum, e-rat e-nim



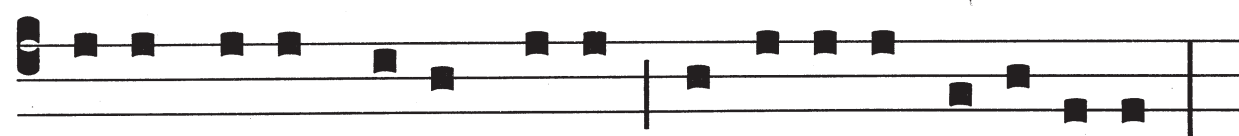
so-cer Cá- iphæ, qui e-rat pónti-fex anni il-lí- us. E-rat



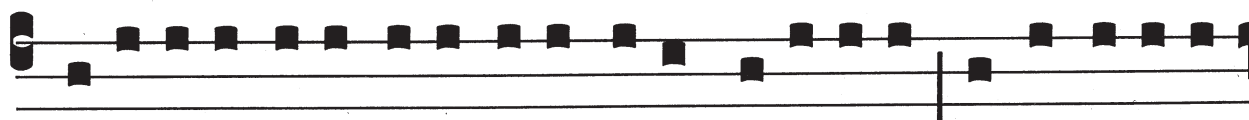
autem Cá- iphas, qui consí- li- um dé-de-rat Judæ- is : Qui a



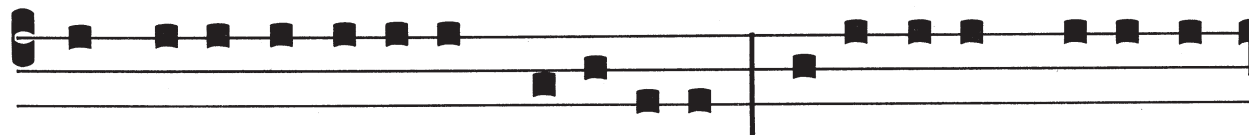
éxpe-dit, u-num hómi-nem mo-ri pro pó-pu-lo. | Seque-bá-tur



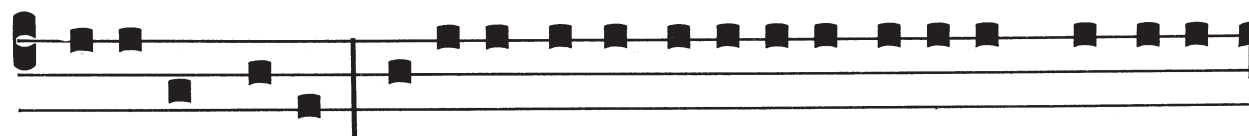
au-tem Je-sum Si-mon Pe-trus, et á- li- us di-scí-pu-lus.



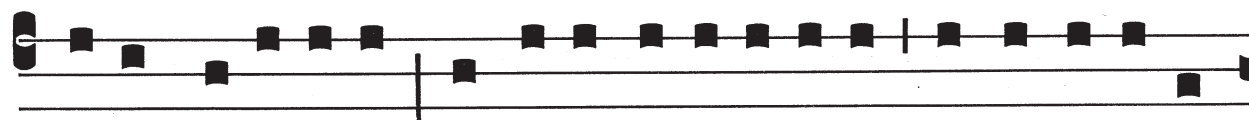
Disci-pu-lus autem il-le e-rat no-tus pontí-fi-ci, et intro-í-vit



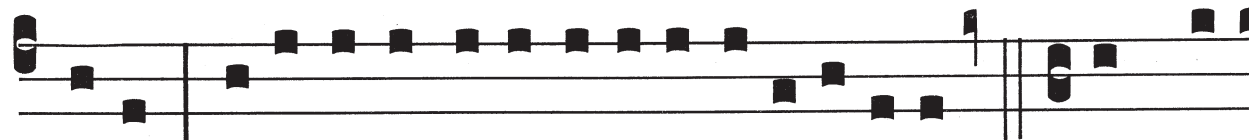
cum Je-su in á-tri-um pontí-fi-cis. Petrus autem sta-bat ad



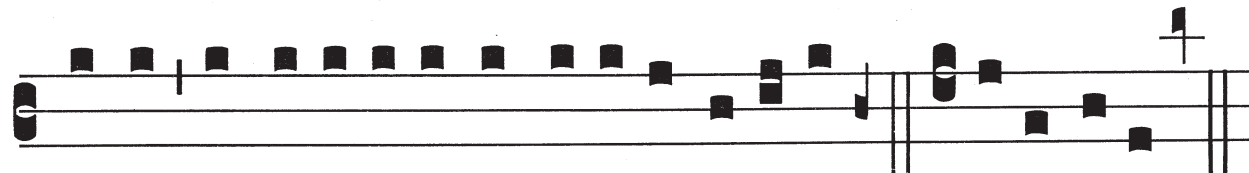
ó-sti-um fo-ris. Ex-í-vit ergo disci-pu-lus á-li-us, qui e-rat



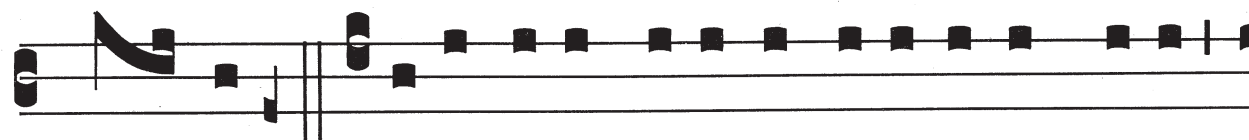
no-tus pontí-fi-ci, et di-xit o-sti-á-ri-æ: et intro-dú-xit



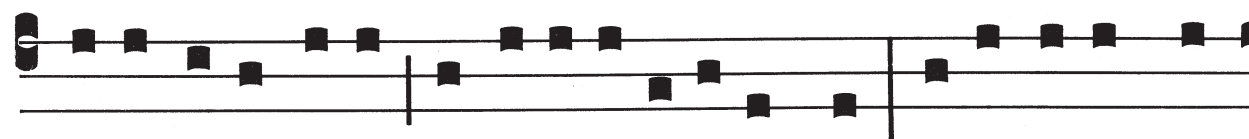
Petrum. Di-cit ergo Petro ancíl-la osti-á-ri-a: S. Numquid



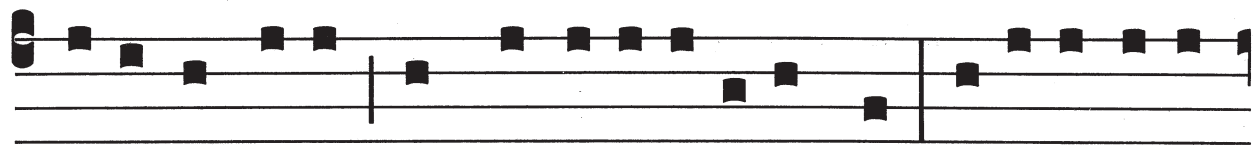
et tu ex disci-pu-lis es hó-mi-nis i-stí-us? C. Di-cit il-le:



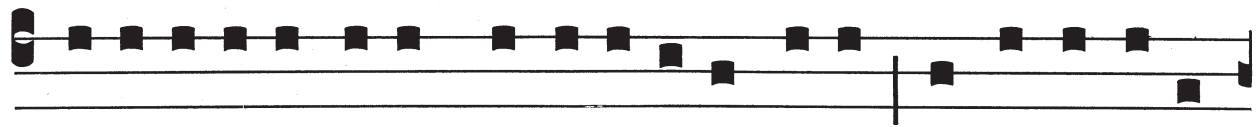
S. Non sum. C. Sta-bant autem servi, et mi-níst-ri, ad pru-nas,



qui-a fri-gus e-rat, et ca-le-fa-ci-é-bant se. E-rat autem cum



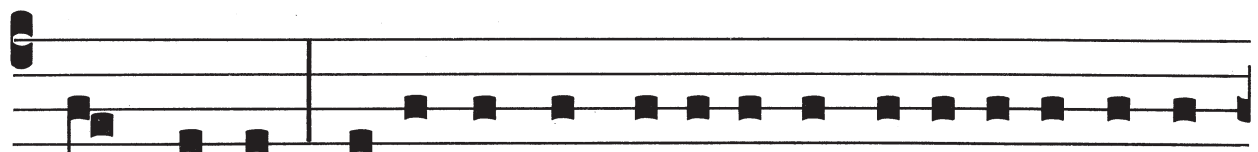
e- is et Petrus stans, et ca-le-fá-ci- ens se. Pónti-fex ergo



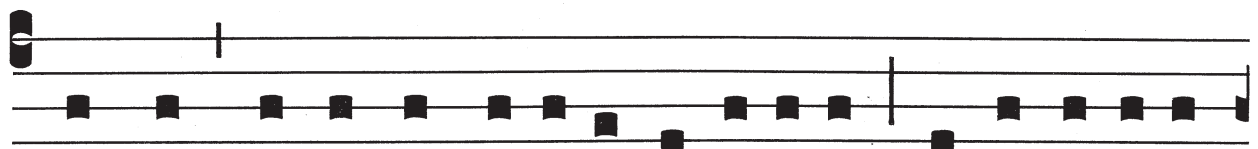
interro-gá-vit Je-sum de discí-pu-lis su- is, et de doctrí-na



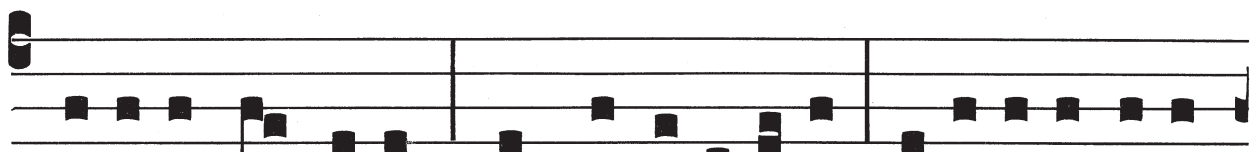
e-jus. Respóndit e- i Je-sus : ✠ E-go pa-lam lo-cú-tus



sum mundo : e-go semper dó-cu- i in sy-na-gó-ga, et in



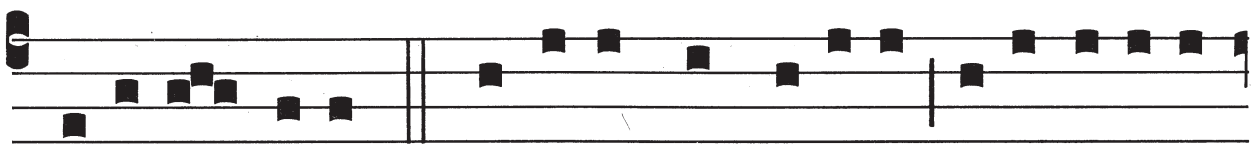
templo, quo omnes Judæ- i convé-ni- unt : et in occúl-to



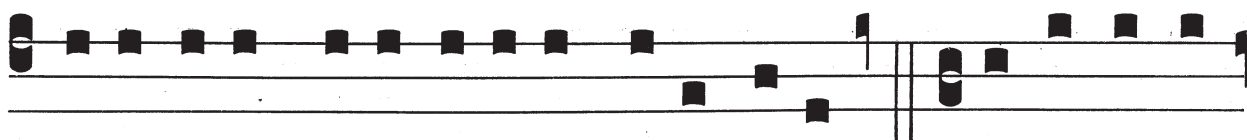
lo-cú-tus sum ni-hil. Quid me intérr-o-gas ? intérr-o-ga e- os,



qui audi- é-runt quid lo-cú-tus sim ipsis : ecce hi sci- unt quæ



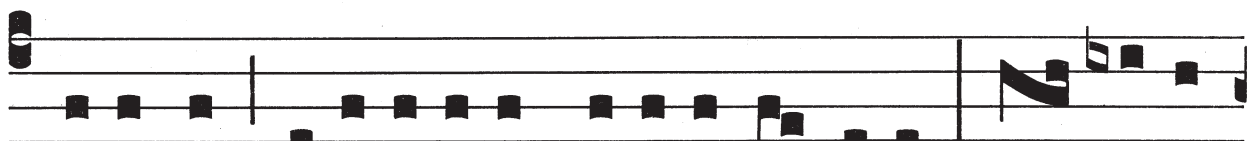
dí-xe-rim e-go. C. Hæc autem cum di-xísset, u-nus assístens



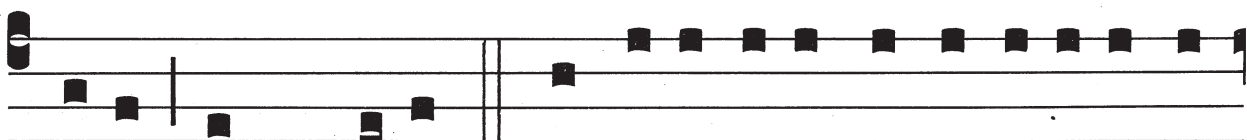
mi-nistró-rum de-dit á-la-pam Je-su, di-cens : S. Sic respóndes



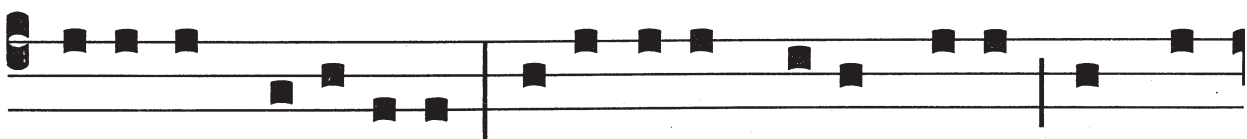
ponti-fi-ci? C. Respóndit e- i Je-sus : ✠ Si ma-le lo-



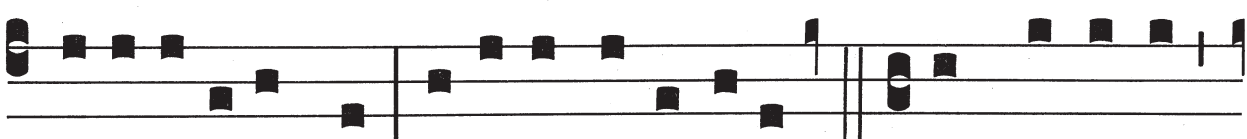
cú-tus sum, te-stimó-ni-um pérhi-be de ma-lo : si autem



be-ne, quid me cæ-dis? C. Et mi-sit e- um Annas li-gá-tum, ad



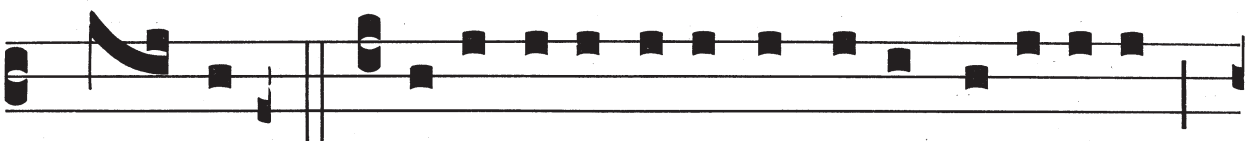
Cá- ipham ponti-fi-cem. E-rat autem Simon Petrus stans, et



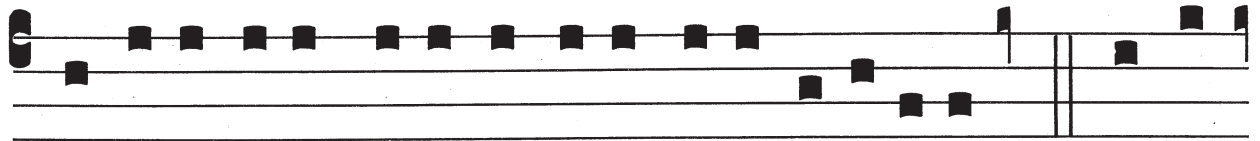
ca-le-fá-ci-ens se. Di-xé-runt ergo e- i : S. Numquid et tu



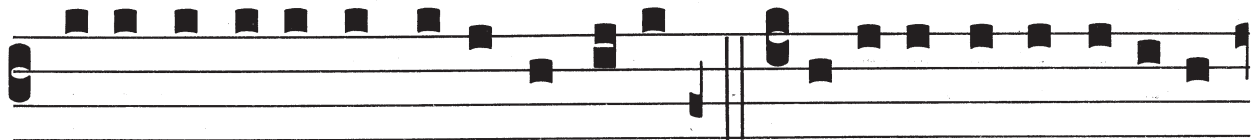
ex discí-pu-lis e-jus es? C. Ne-gá-vit il-le, et di-xit :



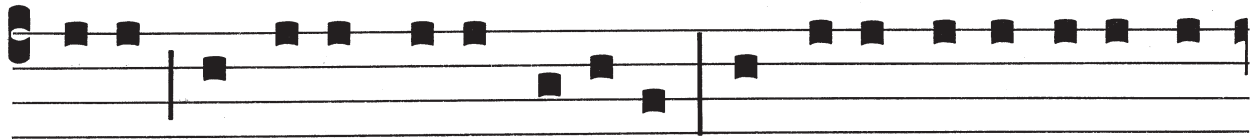
S. Non sum. C. Di-cit e- i u-nus ex servis ponti-fi-cis,



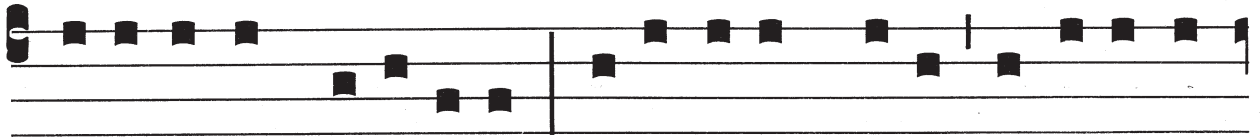
cogná-tus e-jus, cu-jus absci-dit Petrus auri-cu-lam : S. Nonne



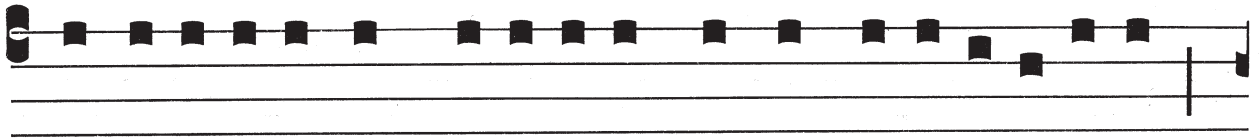
e-go te vi-di in horto cum il-lo? C. I-te-rum ergo ne-gá-vit



Petrus : et sta-tim gal-lus cantá-vit. Addú-cunt ergo Je-sum, a



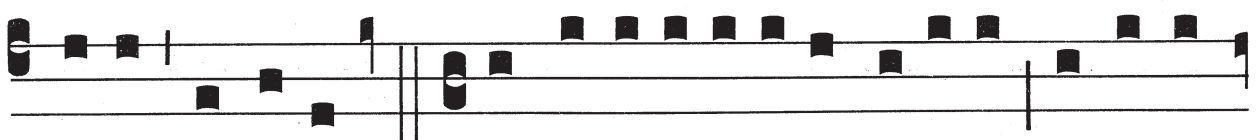
Cá- ipha in præ-tó-ri- um. E-rat autem ma-ne : et ipsi non



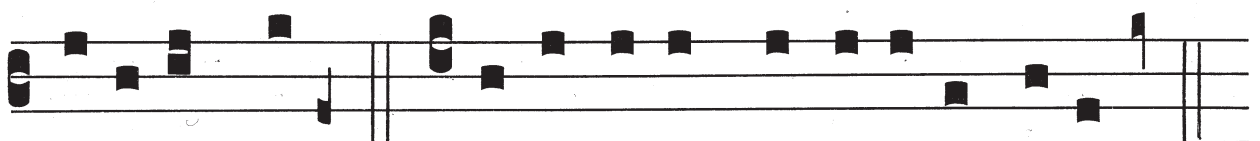
intro- i- é-runt in præ-tó-ri- um, ut non contami-na-réntur,



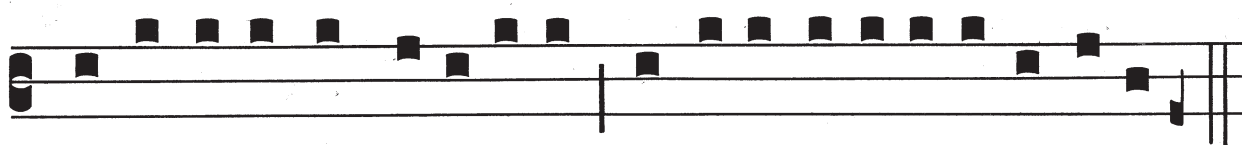
sed ut mandu-cá-rent pascha. Ex-í-vit ergo Pi-lá-tus ad e- os



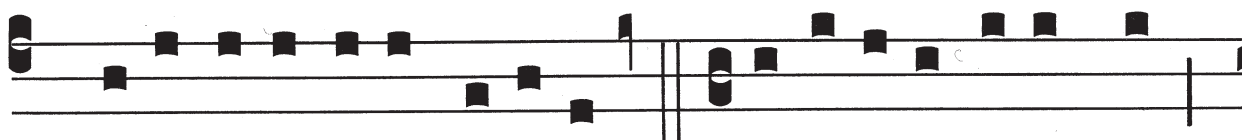
fo-ras, et di-xit : S. Quam accu-sa-ti- ó-nem affér-tis advérsus



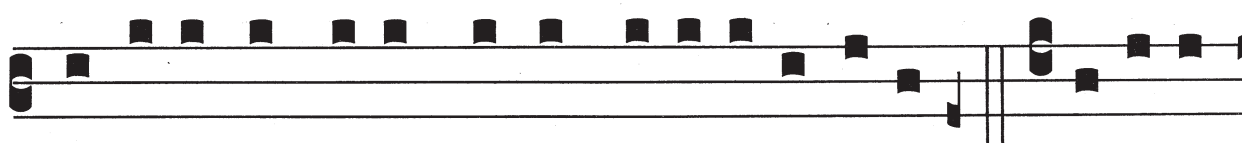
hómi-nem hunc? C. Respondé-runt, et di-xé-runt e- i :



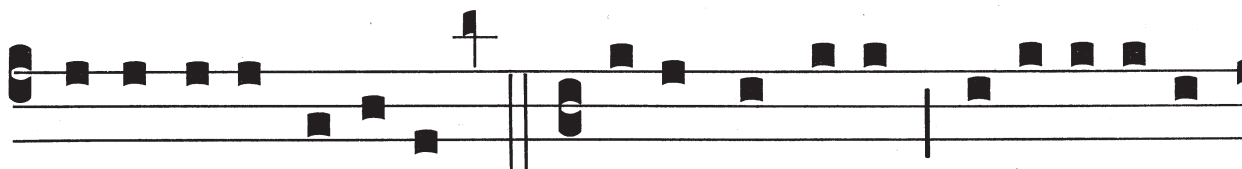
S. Si non esset hic ma-le-fáctor, non ti-bi tra-di-dissémus e- um.



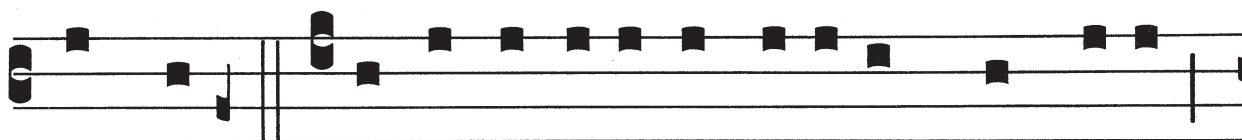
C. Di-xit ergo e- is Pi-lá-tus : S. Accí-pi-te e- um vos,



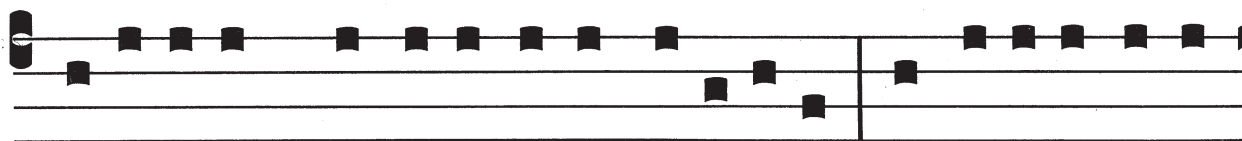
et se-cúndum le-gem vestram ju-di-cá-te e- um. C. Di-xé-runt



ergo e- i Ju-dæ- i : S. No-bis non li-cet inter-fí-ce-re



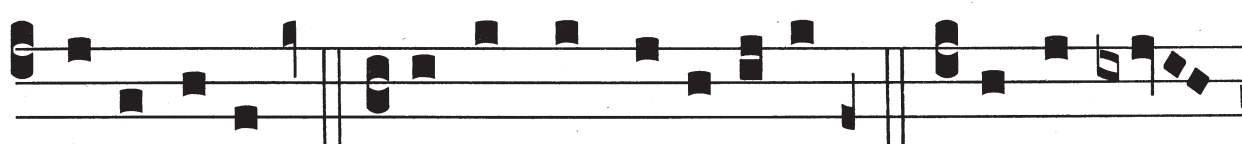
quemquam. C. Ut sermo Je-su imple-ré-tur, quem di-xit,



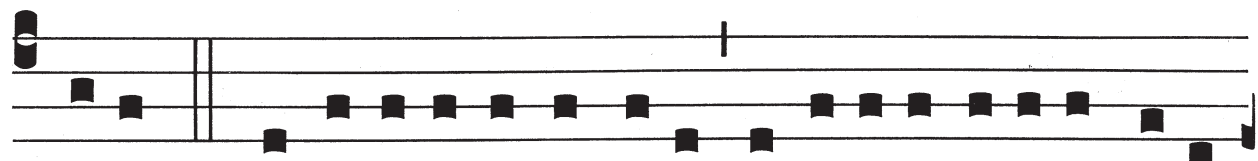
signí-fi-cans qua morte esset mo-ri-tú-rus. Intro- í-vit ergo



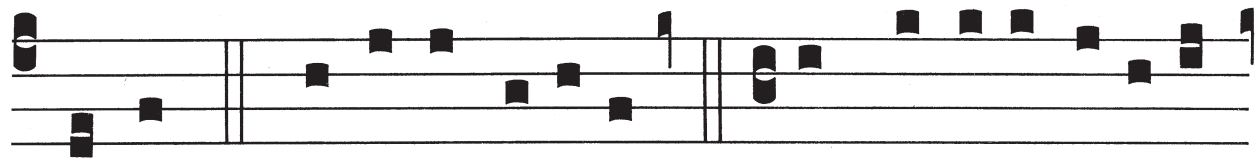
í-te-rum in præ-tó-ri- um Pi-lá-tus, et vo-cá-vit Je-sum, et



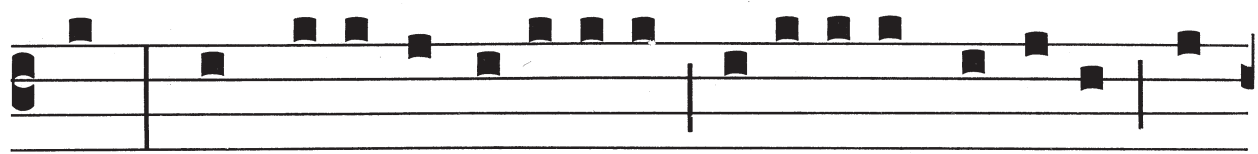
di-xit e- i : S. Tu es Rex Judæ- ó-rum? C. Respón-dit



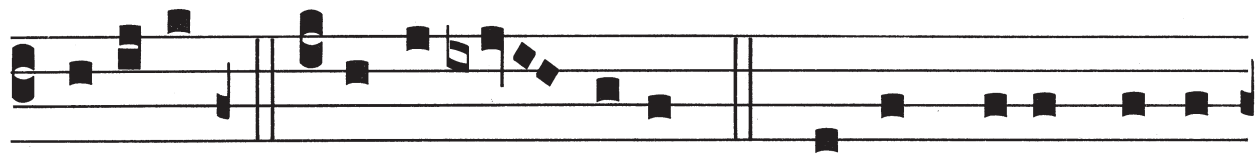
Je-sus : ✠ A temet-ípso hoc di-cis, an á-li- i di-xé-runt ti-bi



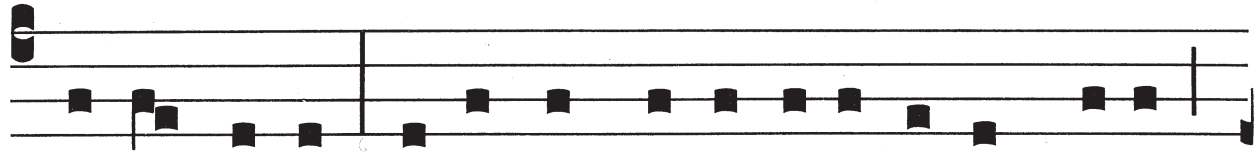
de me ? C. Respóndit Pi-lá-tus : S. Numquid e-go Judæ- us



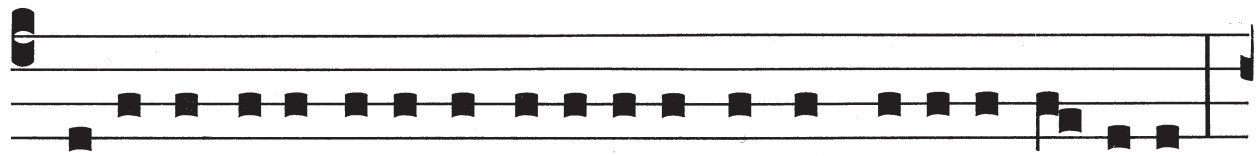
sum ? Gens tu- a et pontí- fi-ces tra-di-dé-runt te mi-hi : quid



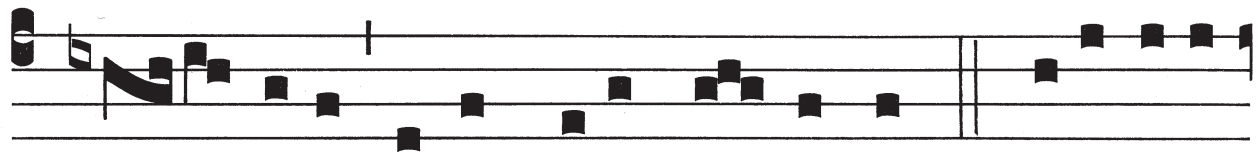
fe-cí-sti ? C. Respón-dit Je-sus : ✠ Regnum me- um non est



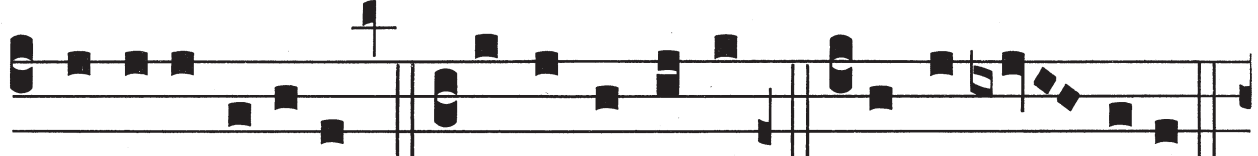
de hoc mundo. Si ex hoc mundo esset regnum me- um,



mi-nístri me- i ú-tique de-certá-rent ut non tráde-rer Ju-dæ- is :

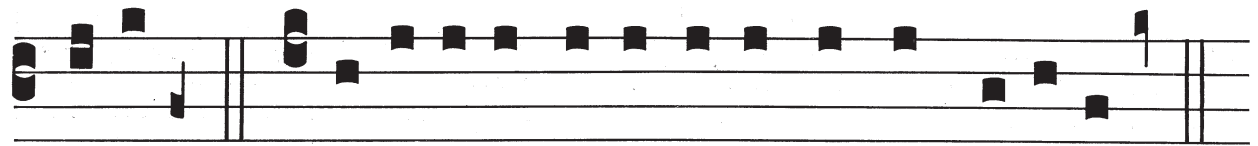


nunc autem regnum me- um non est hinc. C. Di-xit í- ta-

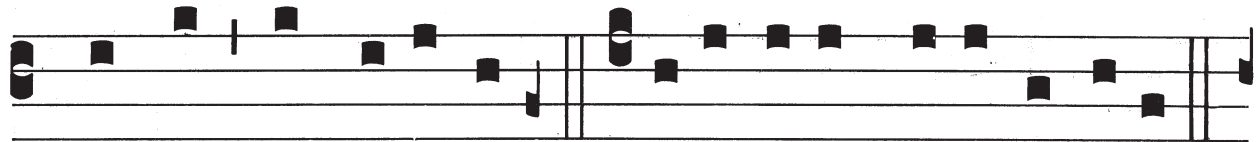


que e- i Pi-lá-tus : S. Ergo Rex es tu ? C. Respón-dit Je-sus :

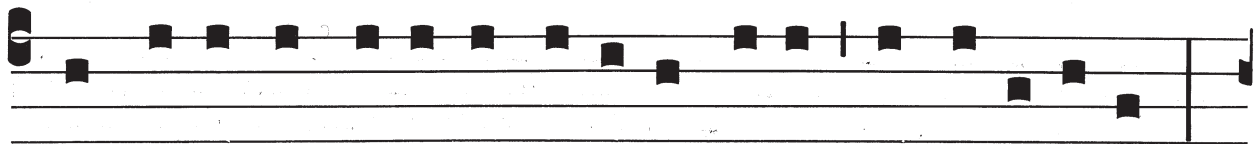
Tu di-cis, qui- a Rex sum e-go. E-go in hoc
na-tus sum, et ad hoc ve-ni in mundum, ut te-sti-mó-
ni- um perhí-be- am ve-ri- tá- ti : omnis qui est ex ve-ri-
tá-te, audit vo-cem me- am. C. Di- cit e- i Pi- lá- tus :
S. Quid est vé-ri- tas ? C. Et cum hoc di- xisset, í- te- rum ex-í- vit
ad Judæ- os, et di- cit e- is : S. E-go nul- lam invé- ni- o in
e- o causam. Est autem consu- e- tú- do vo- bis ut u- num dimít- tam
vo- bis in Pascha : vul- tis ergo di- mít- tam vo- bis Re- gem Judæ-



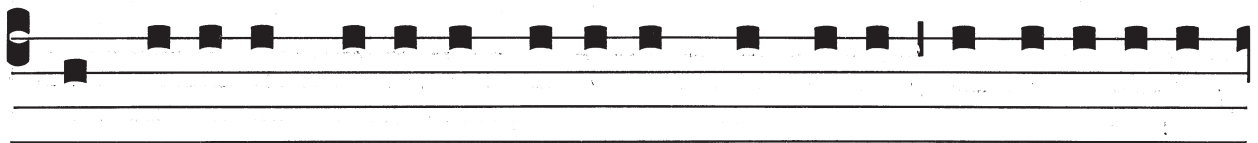
ó-rum ? C. Clama-vé-runt ergo rursum omnes, di-céntes.



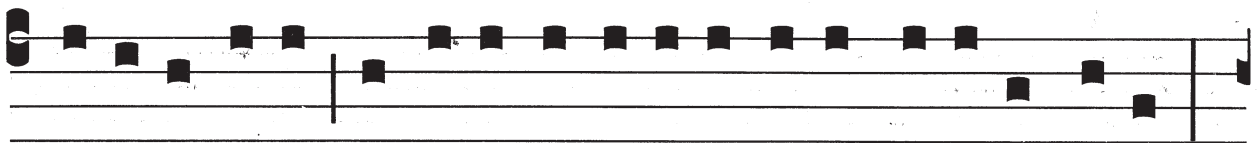
S. Non hunc, sed Ba-rábbam. C. E-rat autem Ba-rábbas latro.



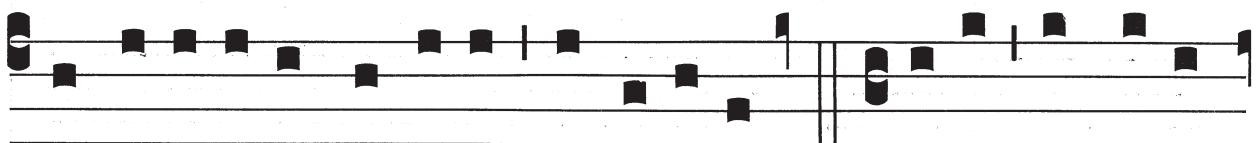
Tunc ergo appre-héndit Pi-lá-tus Je-sum, et fla-gel-lá-vit.



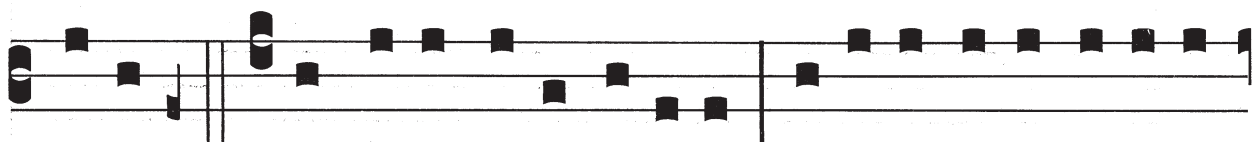
Et mí-li-tes plecténtes co-ró-nam de spi-nis, impo-su-é-runt



cá-pi-ti e-jus : et veste purpú-re-a circumde-dé-runt e-um.



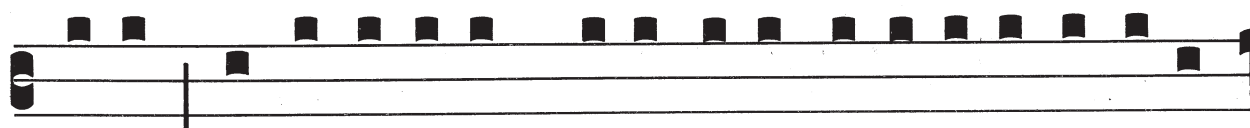
Et ve-ni-é-bant ad e-um, et di-cé-bant : S. A-ve Rex Judæ-



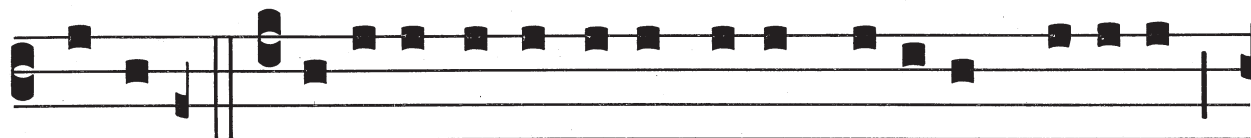
ó-rum. C. Et da-bant e-i á-la-pas. Ex-í-vit ergo í-te-rum



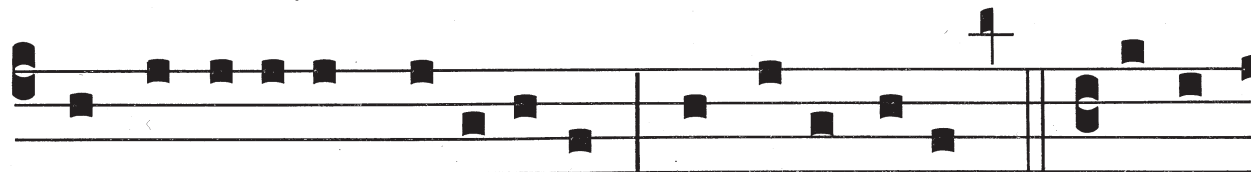
Pi-lá-tus fo-ras, et di-cit e-is : S. Ecce addú-co vo-bis e-um



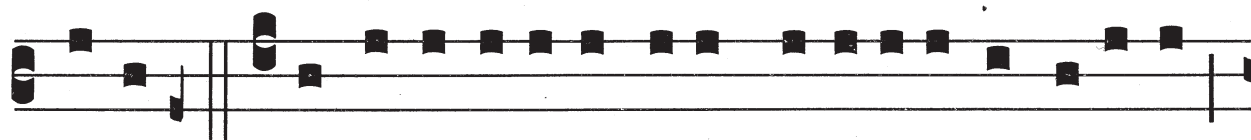
fo-ras, ut cognoscá-tis, qui- a nul-lam invé-ni- o in e- o



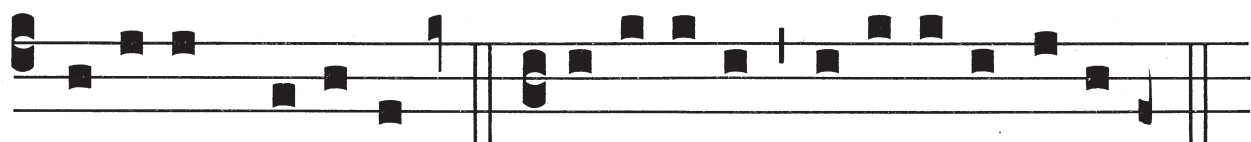
causam. C. (Ex-í-vit ergo Je-sus portans co-ró-nam spí-ne- am,



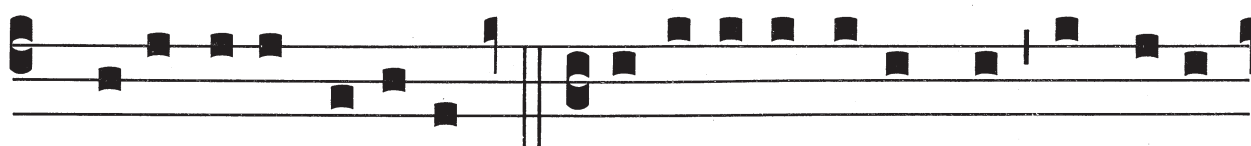
et purpú-re- um ve-stiméntum.) Et di-cit e- is : S. Ecce



homo. C. Cum ergo vi-dissent e- um pontí- fices et mi-nístri,



clamá-bant, di-céntes : S. Cru-ci- fí-ge, cru-ci- fí-ge e- um.



C. Di-cit e- is Pi-lá-tus : S. Accí-pi- te e- um vos, et cru-ci-



fí-gi- te : e-go e-nim non invé-ni- o in e- o causam.



C. Respondé-runt e- i Judæ- i : S. Nos le-gem ha-bémus,

et se-cúndum le-gem de-bet mo-ri, qui- a Fí-li- um De- i se

fe-cit. C. Cum ergo audísset Pi-lá-tus hunc sermó-nem,

ma-gis tímu- it. Et ingréssus est præ-tó-ri- um í-te-rum :

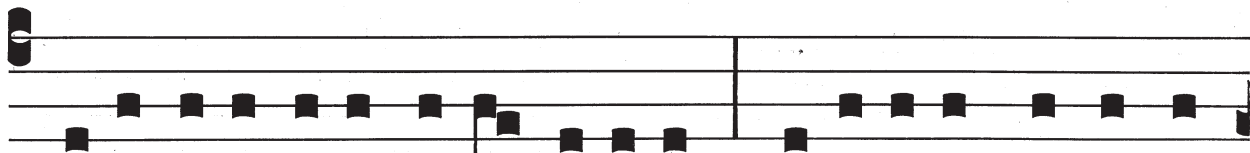
et di-xit ad Je-sum : S. Unde es tu? C. Je-sus autem re-

spónsum non de-dit e- i. Di-cit ergo e- i Pi-lá-tus : S. Mi-hi

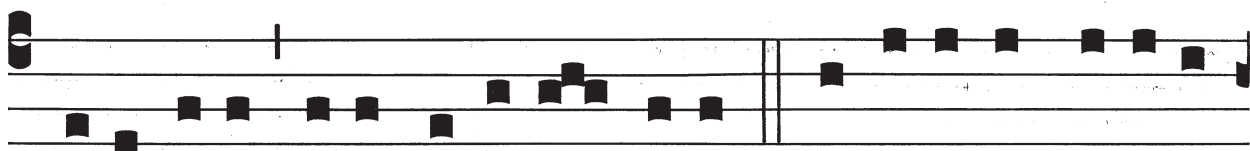
non lóque-ris? nescis qui- a po-testá-tem hábe- o cru-ci-fí-ge-re

te, et po-testá-tem há-be- o di-mít-te-re te? C. Respón-dit

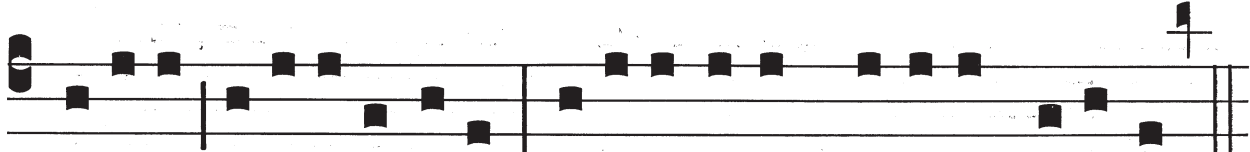
Je-sus : ✠ Non ha-bé-res po-testá-tem advérsum me ul-lam,



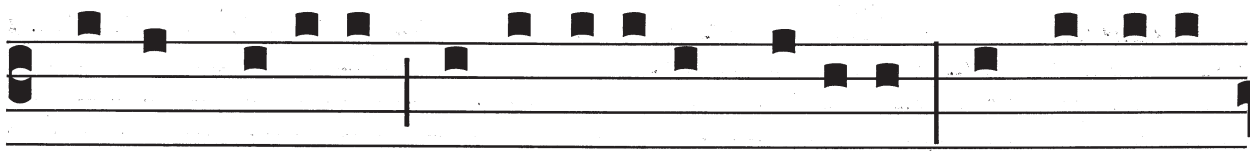
ni-si ti-bi da-tum esset dé-su-per. Proptér-e a, qui me trá-



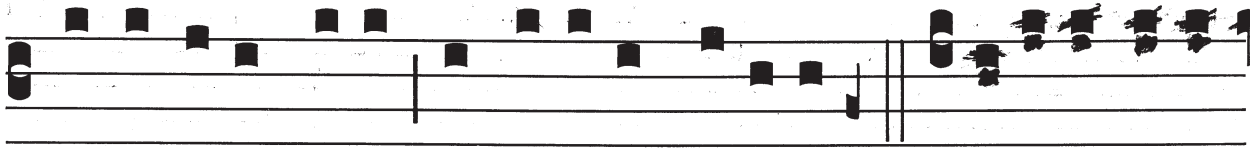
di-dit ti-bi, ma-jus peccá-tum ha-bet. C. Et ex-índe quæ-ré-bat



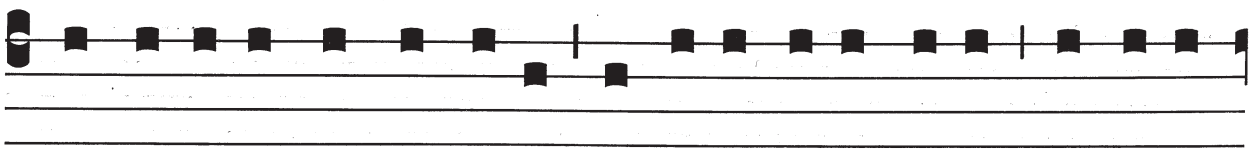
Pi-lá-tus dimít-te-re e-um. Judæ-i autem clamá-bant di-céntes :



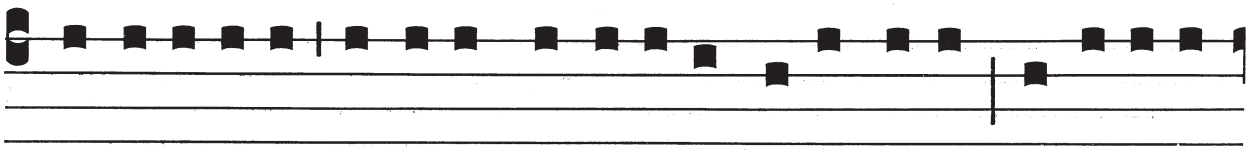
S. Si hunc di-mít-tis, non es a-mí-cus Cæ-sa-ris. Omnis e-nim,



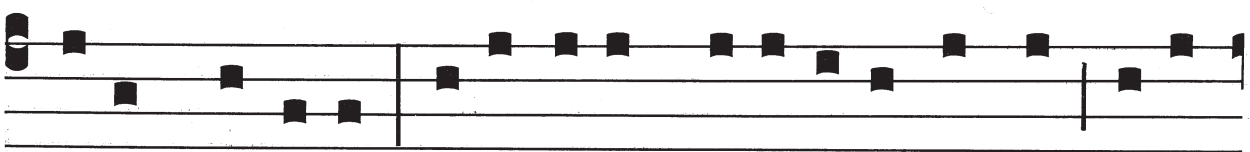
qui se re-gem fa-cit, contra-dí-cit Cæ-sa-ri. C. Pi-lá-tus autem



cum audisset hos sermó-nes, addú-xit fo-ras Je-sum, et se-dit



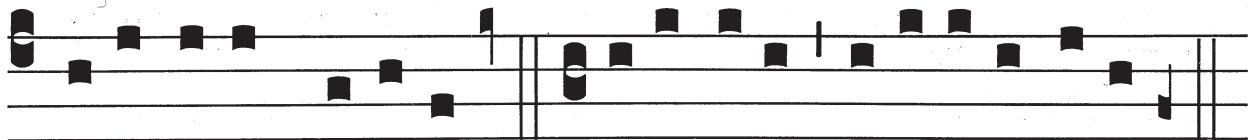
pro tri-bu-ná-li, in lo-co, qui dí-ci-tur Lithóstro-tos, hebrá- i-ce



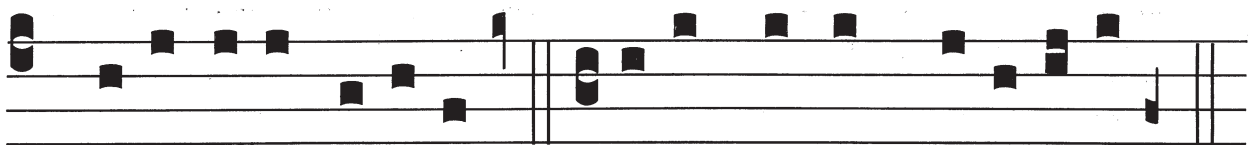
autem Gábbatha. E-rat autem Pa-rascé-ve Paschæ, ho-ra



qua-si sexta. Et di-cit Judæ- is : S. Ecce Rex vester.



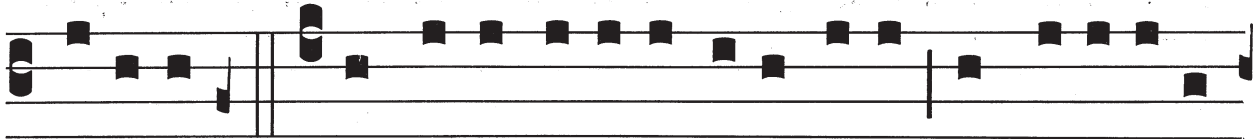
C. Il-li autem clamá-bant : S. Tolle, tolle, cru-ci-fi-ge e- um.



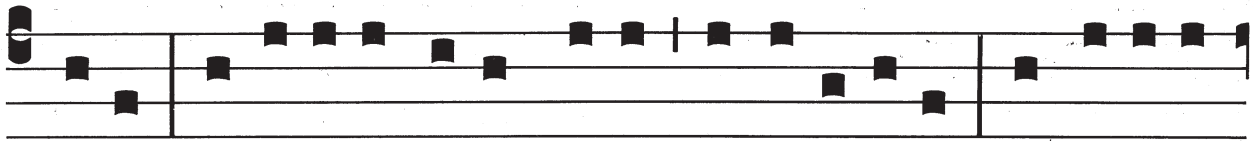
C. Di-cit e- is Pi-lá-tus : S. Re-gem vestrum cru-ci-fi-gam ?



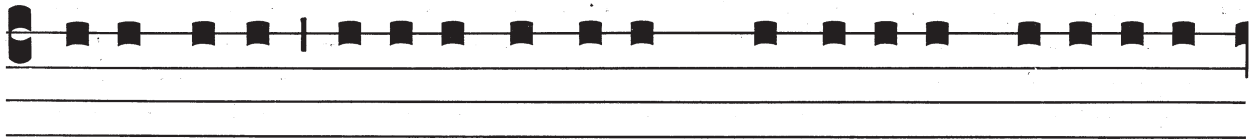
C. Respondé-runt pontí- fi-ces : S. Non ha-bémus re-gem, ni-si



Cæ-sa-rem. C. Tunc ergo trá-di-dit e- is il-lum ut cru-ci-fi-ge-



ré-tur. Susce-pé-runt autem Je-sum, et e-du-xé-runt. Et bá-ju-lans



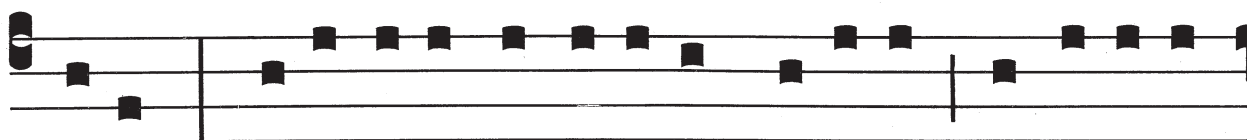
si-bi cru-cem, ex-í-vit in e- um, qui dí-ci-tur Calvá-ri-æ,



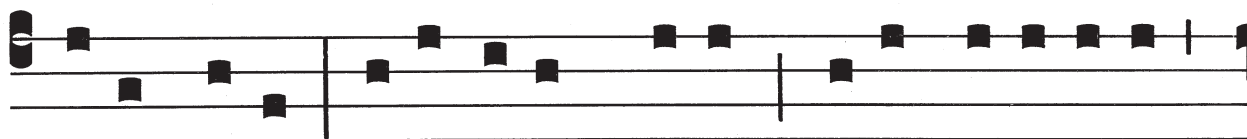
lo-cum, hebrá- i-ce autem Gólgotha : u-bi cru-ci-fi-xé-runt e- um,



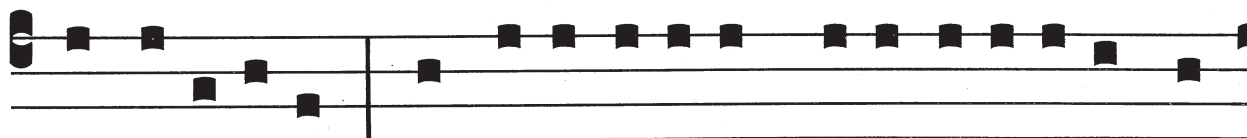
et cum e- o á- li- os du- os, hinc et hinc, mé-di- um autem



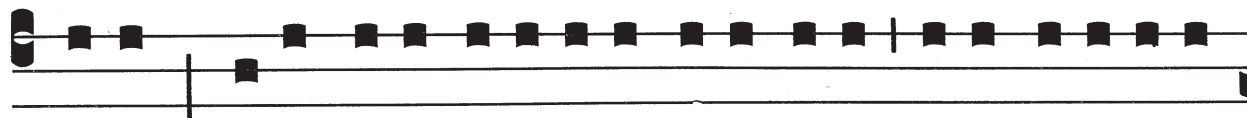
Je-sum. Scripsit autem et tí-tu-lum Pi-lá-tus : et pó-su- it



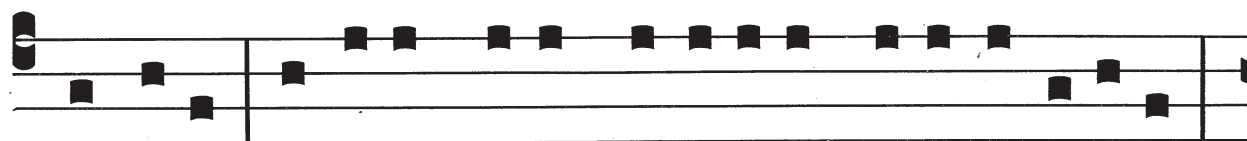
su-per cru-cem. E-rat autem scriptum : Je-sus Na-za-ré-nus,



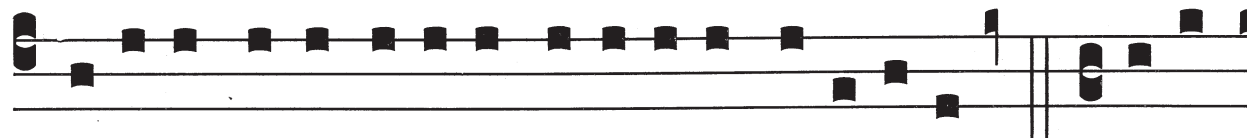
Rex Judæ- ó-rum. Hunc ergo tí-tu-lum mul-ti Judæ- ó-rum le-



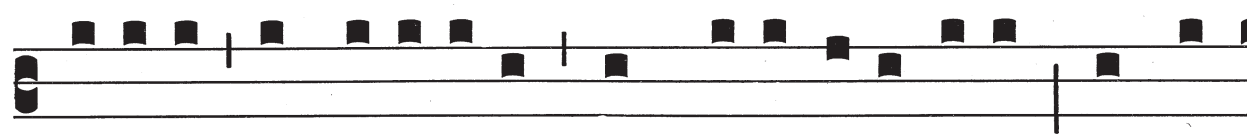
gé-runt, qui- a prope ci-vi-tá-tem e-rat lo-cus, u-bi cru-ci-fi-xus



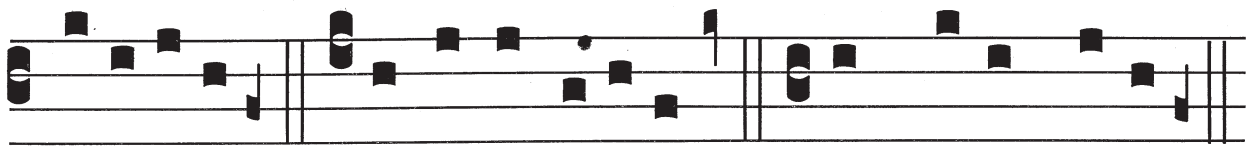
est Je-sus. Et e-rat scriptum hebrá- i-ce, græ-ce, et la-tí-ne.



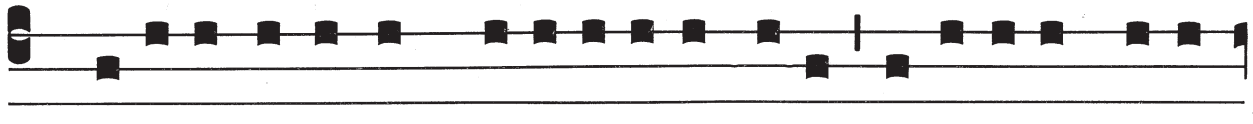
Di-cé-bant ergo Pi-lá-to Ponti- fi-ces Judæ- ó-rum : S. No-li



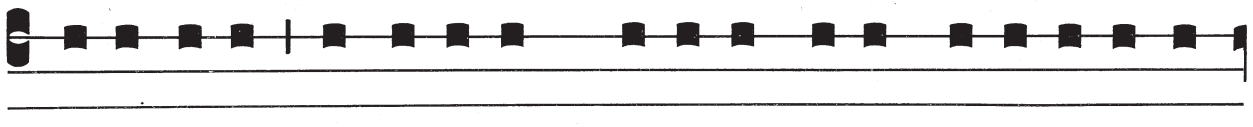
scrí-be-re, Rex Judæ- ó-rum, sed qui- a ipse di-xit : Rex sum



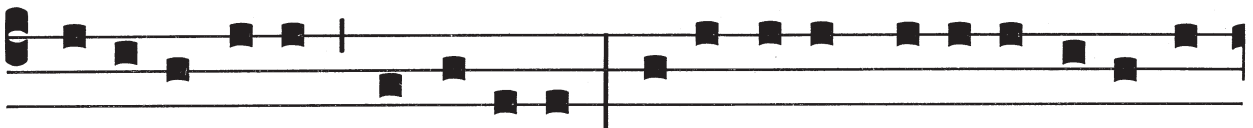
Judæ-ó-rum. C. Respóndit Pi-lá-tus: S. Quod scripsi, scripsi.



C. Mí-li-tes ergo cum cru-ci-fi-xissent e-um, acce-pé-runt ve-sti-



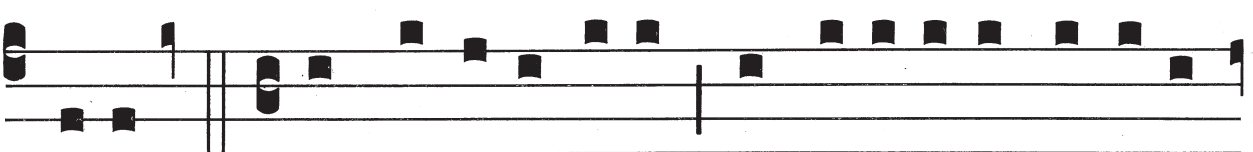
ménta e-jus (et fe-cé-runt quá-tu-or partes: u-ni-cu-íque



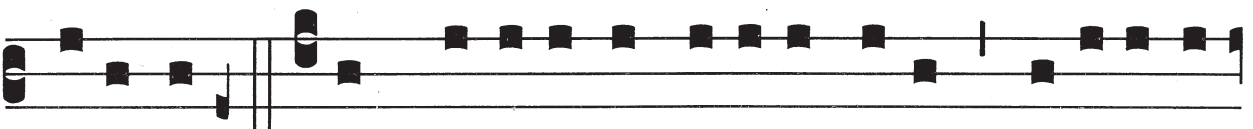
mí-li-ti partem), et tú-ni-cam. E-rat autem tú-ni-ca inconsú-



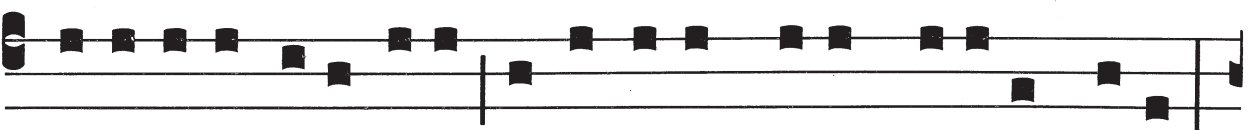
ti-lis, dé-su-per contéxta per to-tum. Di-xé-runt ergo ad in-



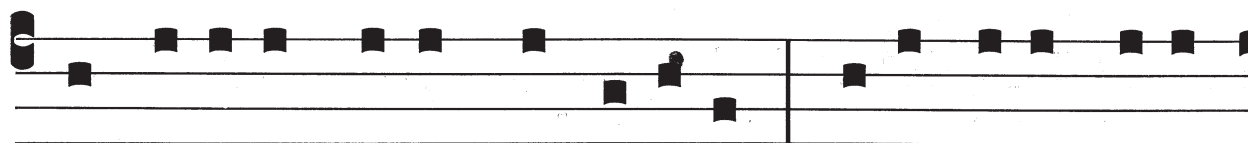
vi-cem: S. Non scindá-mus e-am, sed sor-ti-ámur de il-la



cu-jus sit. C. Ut Scriptú-ra imple-ré-tur, di-cens: Par-tí-ti sunt



ve-stiménta me-a si-bi: et in vestem me-am mi-sé-runt sortem.



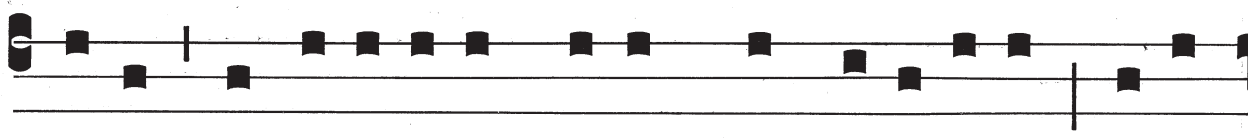
Et mí-li-tes qui-dem hæc fe-cé-runt. Sta-bant autem juxta



cru-cem Je-su, ma-ter e-jus, et so-ror ma-tris e-jus Ma-rí-a



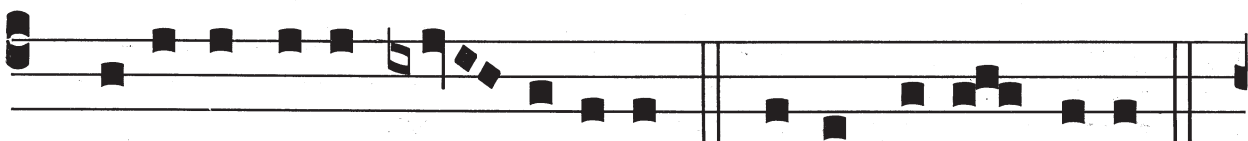
Clé-ophæ, et Ma-rí-a Magda-lé-ne. Cum vi-disset ergo Je-sus



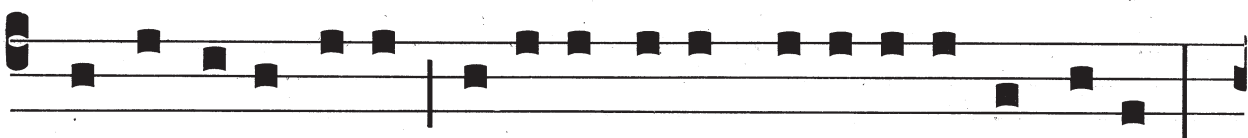
ma-trem, et di-scí-pu-lum stantem quem di-li-gé-bat, di-cit



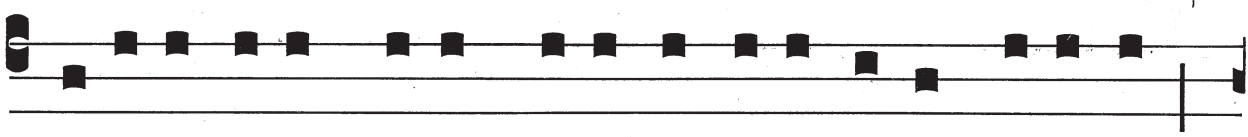
ma-tri su-æ: ✠ Mú-li-er, ecce fi-li-us tu-us.



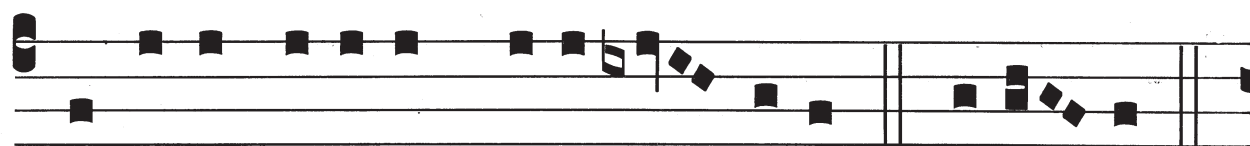
C.De-índe di-cit di-scí-pu-lo: ✠ Ecce ma-ter tu-a.



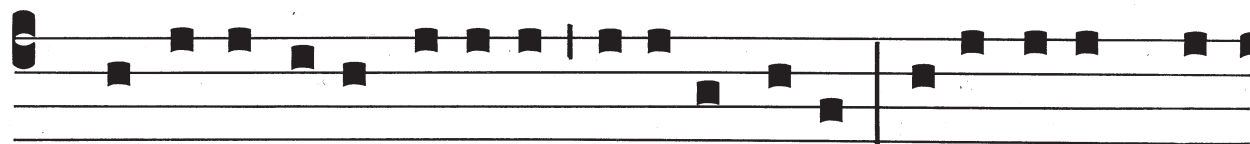
C.Et ex il-la ho-ra accé-pit e-am discí-pu-lus in su-a.



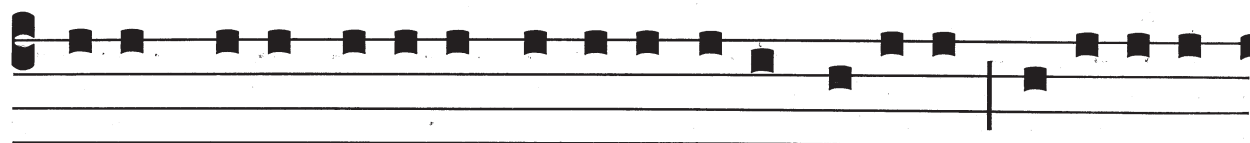
Póste-a sci-ens Je-sus qui-a ómni-a consummá-ta sunt,



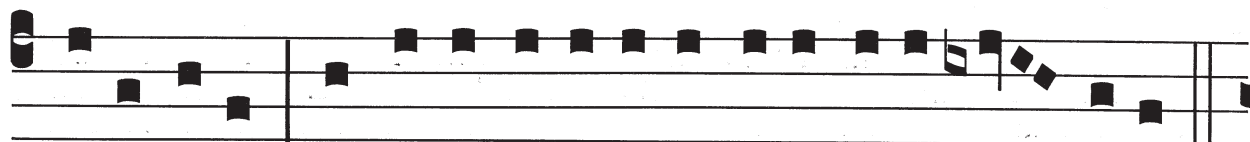
ut consumma-ré-tur Scriptú- ra, di-xit : ✠ Sí- ti- o.



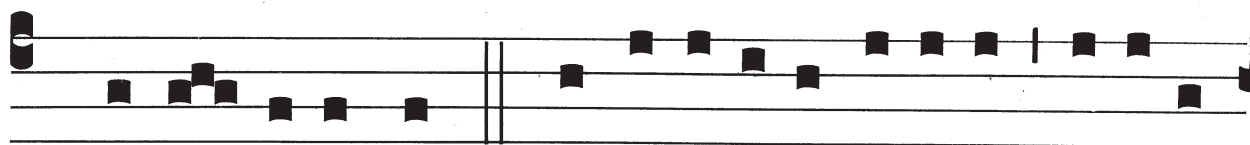
C. Vas ergo é-rat pó-si-tum a-cé-to ple-num. Il-li autem spón-



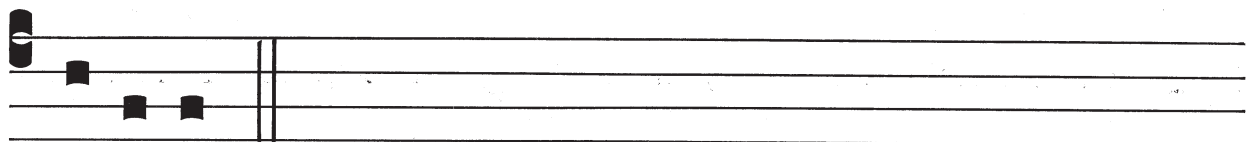
gi- am ple-nam a-cé-to, hyssó-po circumpo-néntes, obtu-lé-runt



o-ri e-jus. Cum ergo acce-pisset Je-sus a-cé- tum, di-xit :

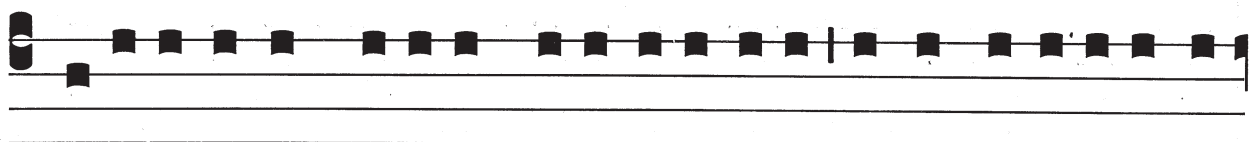


✠ Consum-má-tum est. C. Et incli-ná-to cá-pi-te, trá-di-dit

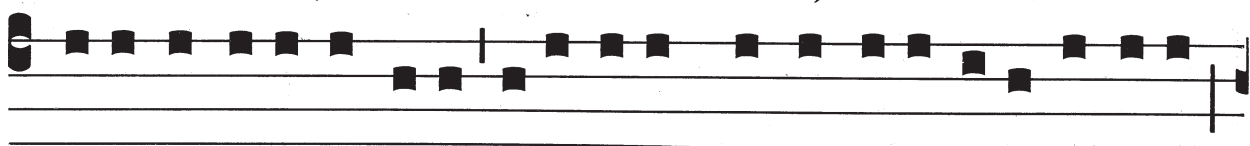


spí- ri- tum.

Hic genuflectitur, et pausatur aliquantulum.



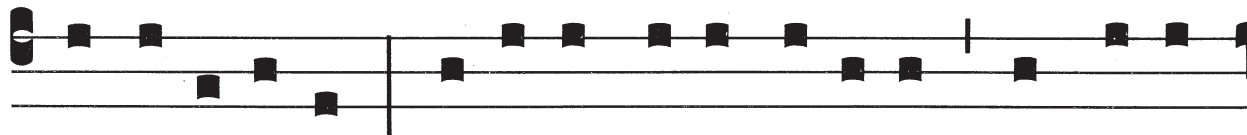
Judæ- i ergo (quó-ni- am Parascéve e-rat) ut non remané-rent in



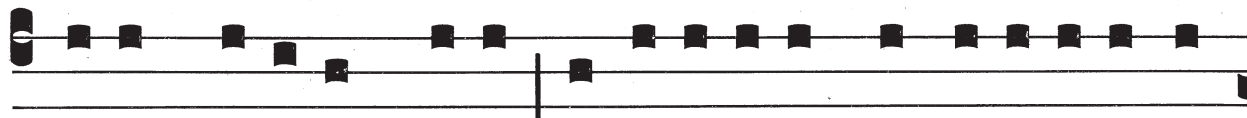
cru-ce córpo-ra sá-bba-to (e-rat e-nim magnus di-es il-le sá-bba-ti),



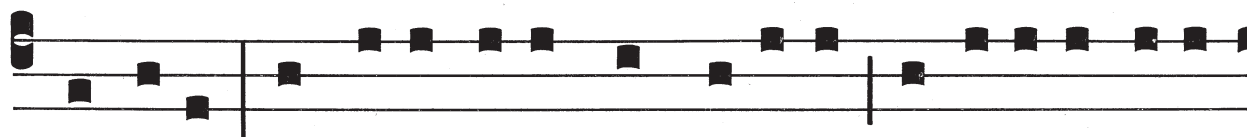
ro-ga-vé-runt Pi-lá-tum, ut frange-réntur e-ó-rum cru-ra,



et tol-le-rén-tur. Ve-né-runt ergo mí-li-tes : et pri-mi



qui-dem fre-gé-runt cru-ra, et alt-é-ri-us qui cru-ci-fi-xus est



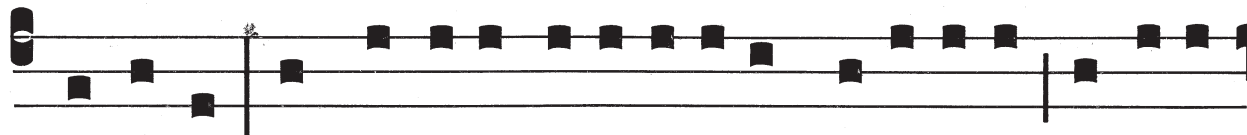
cum e-o. Ad Je-sum autem cum ve-ní-sent, ut vi-dé-runt e-um



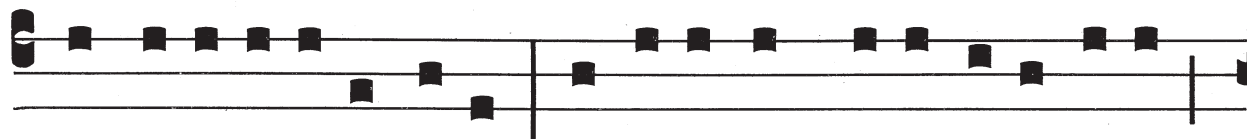
jam mórtu-um, non fre-gé-runt e-jus cru-ra : sed u-nus mí-li-tum



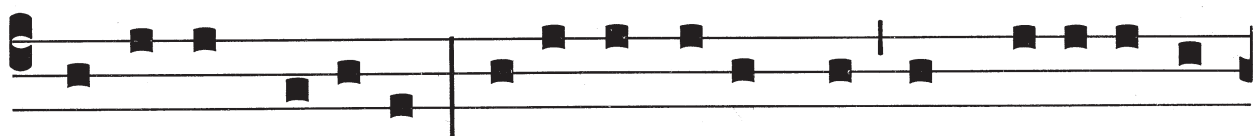
lánce-a la-tus e-jus ap-é-ru-it et conti-nu-o ex-í-vit sanguis



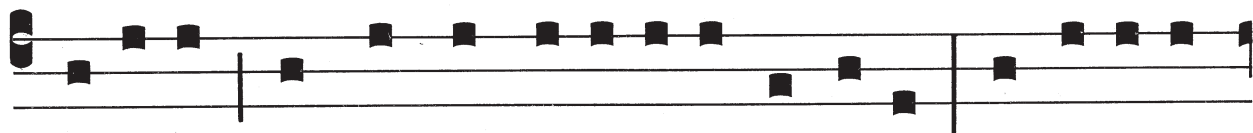
et aqua. Et qui vi-dit, te-stimó-ni-um perhí-bu-it : et ve-rum



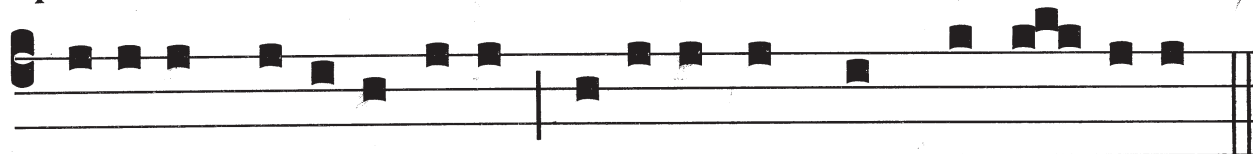
est te-stimó-ni-um e-jus. Et il-le scit, qui-a ve-ra di-cit :



ut et vos cre-dá-tis. Fa-cta sunt e-nim hæc, ut Scriptú-ra im-



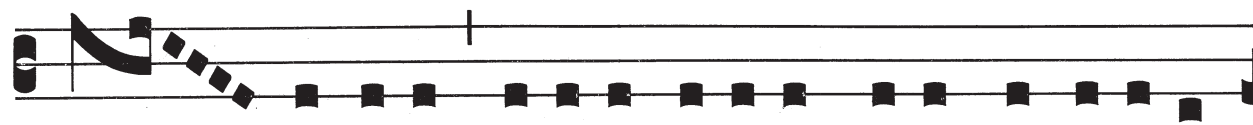
ple-ré-tur: Os non commi-nu-é-tis ex e-o. Et í-te-rum,



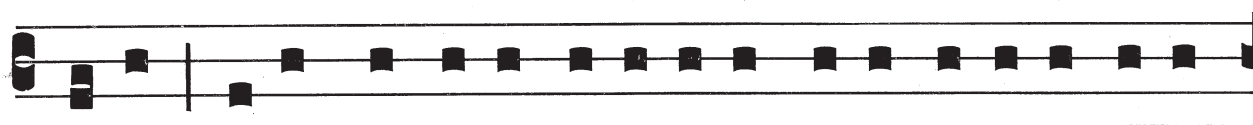
á-li- a Scriptú-ra di-cit: Vi-dé-bunt in quem transfi- xé-runt.

Quod sequitur legitur in tono Evangelii: et dicitur Munda cor meum, sed non petitur benedictio, et non deferuntur luminaria, neque incensum, et Celebrans in fine non osculatur librum.

Tonus Evangelii, ad libitum.



Post hæc autem ro-gá-vit Pi-lá-tum Jo-seph ab A-rima-



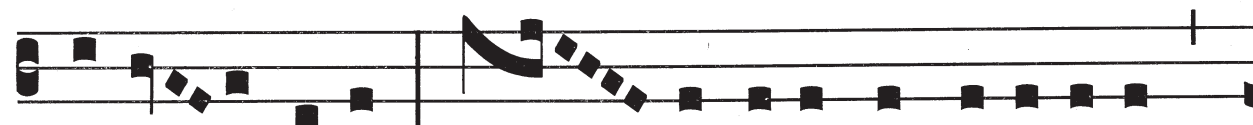
thæ- a (e- o quod esset disci-pu-lus Je-su, occúl-tus autem



propter me-tum Judæ-ó-rum), ut tól-le-ret corpus Je-su.



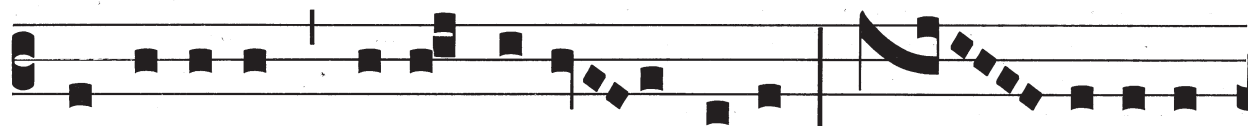
Et permí- sit Pi- lá-tus. Ve- nit ergo, et tu-lit



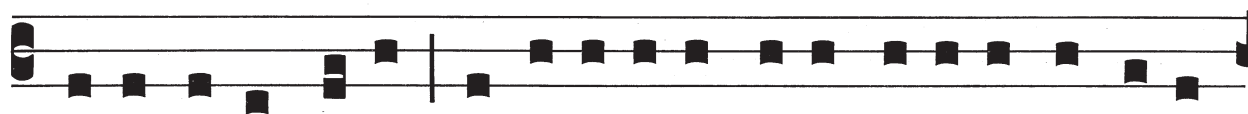
corpus Je-su. Ve- nit autem et Ni-co-démus,



qui vé-ne-rat ad Je-sum nocte primum, fe-rens mixtú-ram myrrhæ,



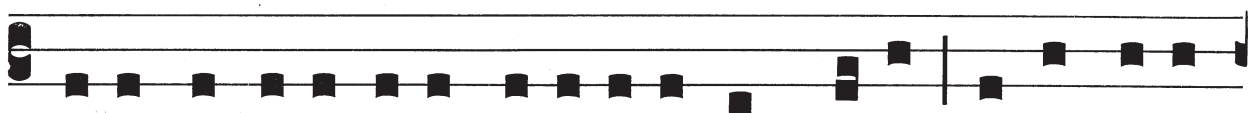
et á-lo-es, qua-si libras centum. Ac- ce-pé-runt



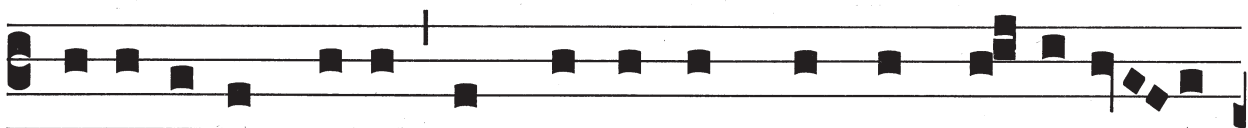
ergo corpus Je-su, et li-ga-vé-runt il-lud línte-is cum a-ro-



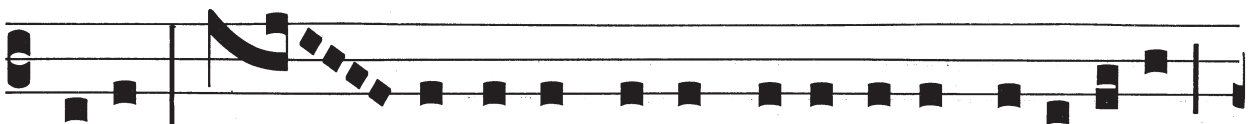
má-ti-bus, sic-ut mos est Judæ-is sepe lí-re. E- rat



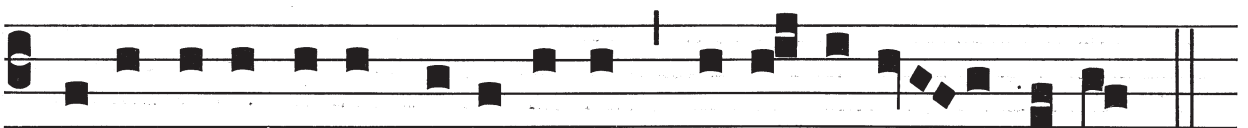
autem in lo-co, u-bi cru-ci-fí-xus est, hortus : et in horto



mo-numéntum no-vum, in quo nondum quisquam pó-si-tus



e-rat. I- bi ergo propter Pa-rascé-ven Judæ-ó-rum,



qui- a juxta e-rat mo-numéntum, po-su- é-runt Je-sum.