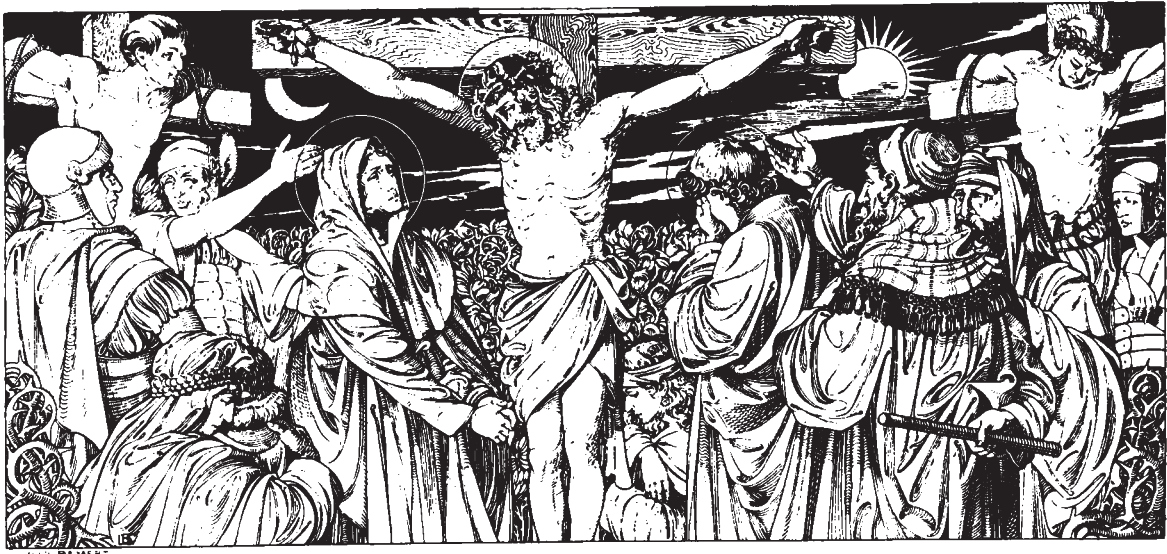
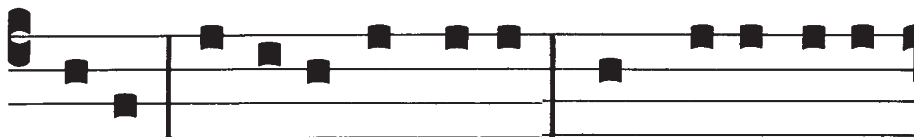




DOMINICA IN PALMIS



P ÁS-SI- o DÓ-mi-ni nostri Je-su Chri-sti se-cúndum Mat-



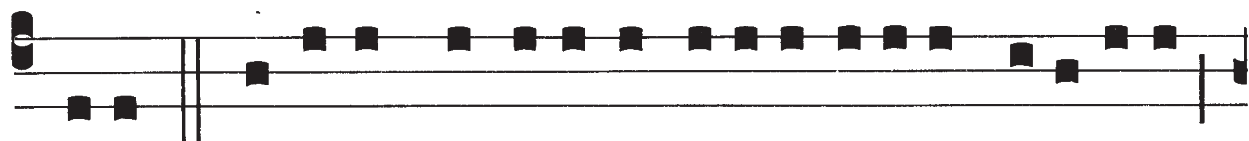
thæ-um. In il-lo témpo-re: Ve - nit Je-sus



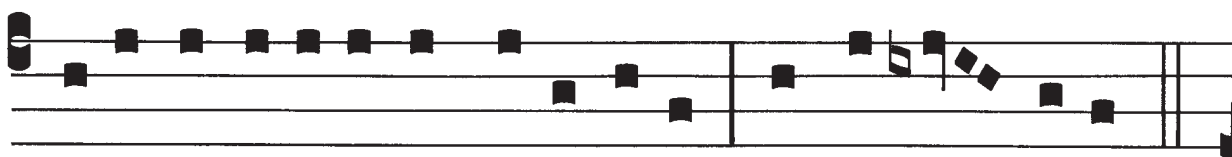
cum il-lis in vil-lam, quæ dí-ci-tur Gethséma-ni, et di-xit



di-scí-pu- lis su- is: ✠ Se- dé-te hic, donec vadam il-luc, et



o-rem. C. Et assúpto Petro, et du-óbus fí-li- is Ze-bedæ- i,



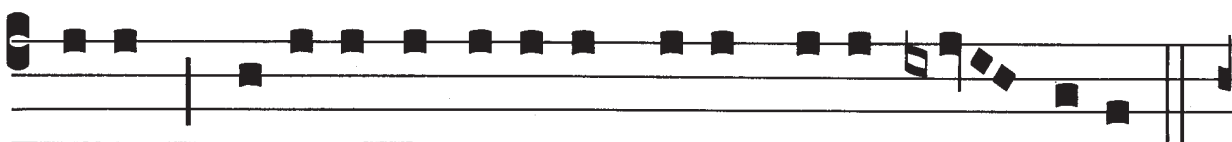
cœ-pit contri-stá-ri et mæstus esse. Tunc a- it il- lis :



✠ Tri-stis est á-ni-ma me- a usque ad mor-tem : su-sti-



né-te hic, et vi-gi-lá-te me-cum. C. Et progréssus pu-



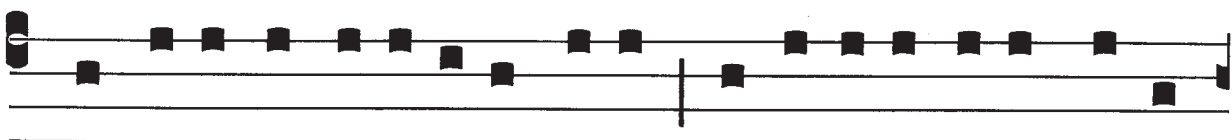
sil-lum, pró-ci-dit in fá-ci-em su- am, o-rans, et di-cens :



✠ Pa- ter mi, si possí-bi-le est, tránse- at a me ca-lix



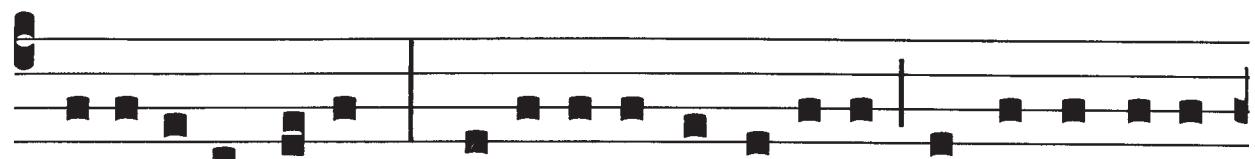
i-ste Ve-rúmtamen non sic-ut e-go vo-lo, sed sic-ut tu.



C. Et ve-nit ad discí-pu-los su- os, et invé-nit e- os dormi-



éntes : et di- cit Petro : ✠ Sic non po-tu- í-stis u-na ho-ra



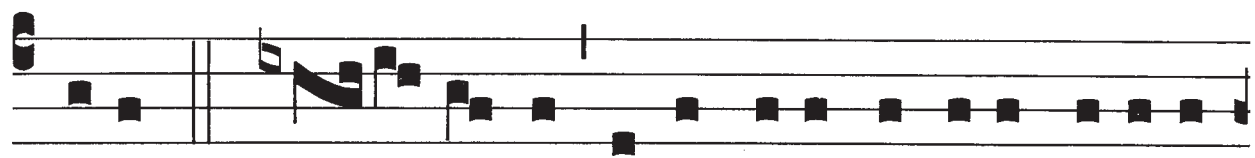
vi-gi-lá-re me-cum? Vi-gi-lá-te, et o-rá-te, ut non intré-tis



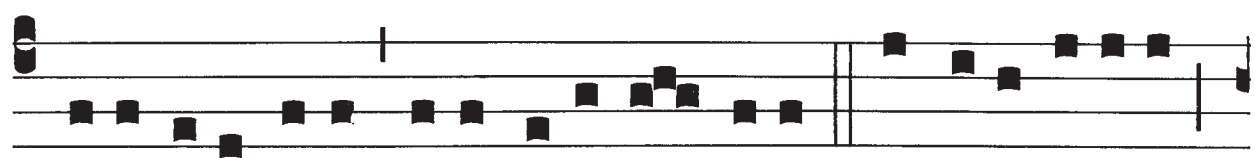
in tenta-ti- ónem. Spí-ri-tus qui-dem promptus est, ca-ro autem



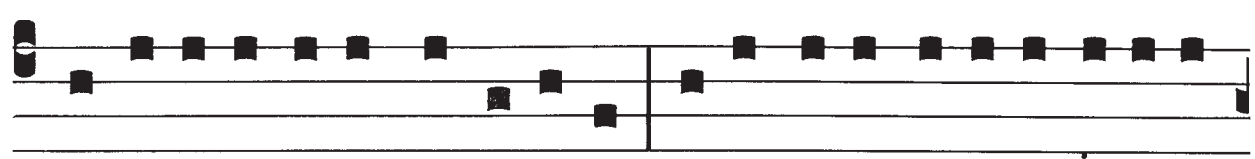
in- fírma. C. I- te-rum se-cúndo áb-i- it, et o-rá- vit,



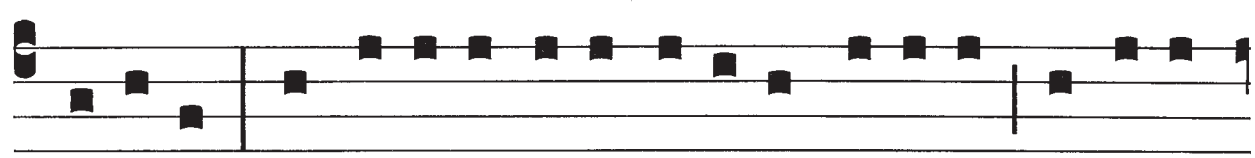
di-cens: ✠ Pa- ter mi, si non po-test hic ca-lix transí-re,



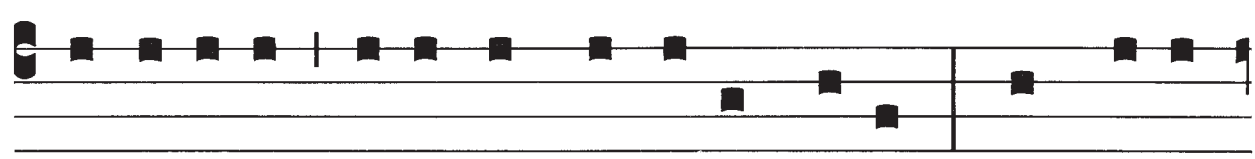
ni-si bi-bam il-lum, fi- at vo-lúntas tu- a. C. Et ve-nit í- te-rum,



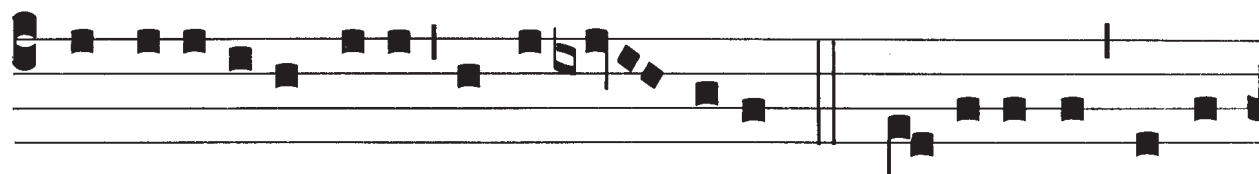
et invé-nit e- os dormi- éntes: e-rant e-nim ó-cu-li e- ó-rum



gra-vá-ti. Et re- lí-ctis il-lis, í- te-rum áb-i- it, et o-rá-



vit tér-ti- o, e- úndem sermó-nem di-cens. Tunc ve-nit



ad discípu-los su-os, et di- cit il-lis: ✠ Dormi-te jam, et re-



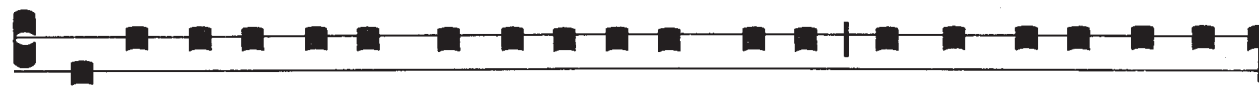
qui- ésci-te : ecce appro-pinquá-vit ho-ra, et Fí-li-us hómi-nis



tra-dé-tur in ma-nus pecca-tó-rum. Súrgi-te, e- ámus : ecce



appro-pinquá-vit qui me tra-det. C. Adhuc e- o loquénte,



ecce Ju-das u-nus de du- ó-de-cim ve-nit, et cum e- o turba



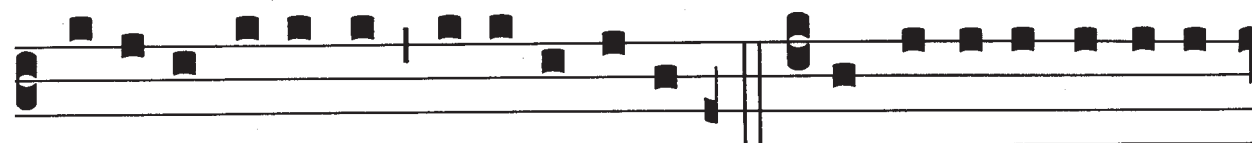
mu-lta cum glá-di- is, et fú-sti-bus, mis-si a princi-pi-bus sa-cer-



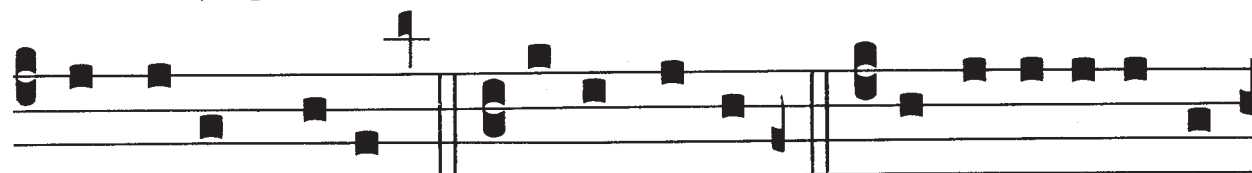
dó-tum, et se-ni- ó-ri-bus pó-pu-li. Qui autem trá-di-dit e- um,



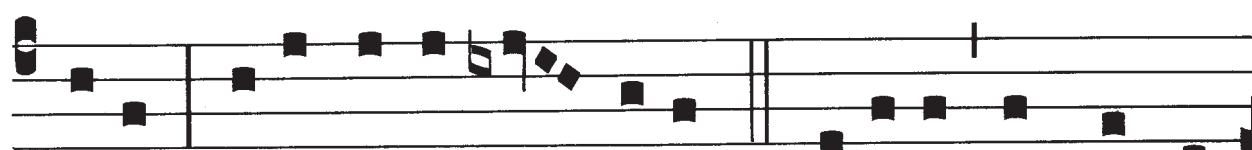
de-dit il- lis signum di-cens : S. Quemcúmque oscu- lá- tus



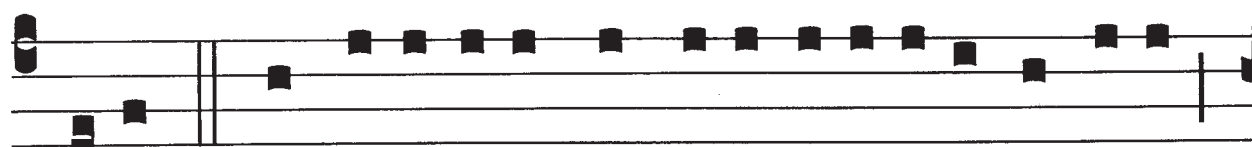
fú- e-ro, ipse est, te-né-te e- um. C. Et conféstim accédens



ad Je-sum, di-xit : S. A-ve, Rabbi. C. Et oscu-lá-tus est



e- um. Di-xitque - il- li Je-sus : ✠ Amí-ce, ad quid ve-



nís-ti? C. Tunc accessé-runt, et ma-nus in-je-cé-runt in Je-sum,



et te-nu- é-runt e- um. Et ecce u-nus ex his, qui e-rant cum



Je-su, exténdens ma-num, ex-émit glá-di- um su- um, et percú-

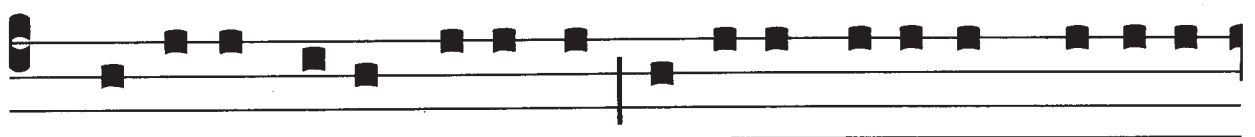


ti- ens servum prínci-pis sa-cerdó-tum, ampu-tá-vit auri-cu-lam

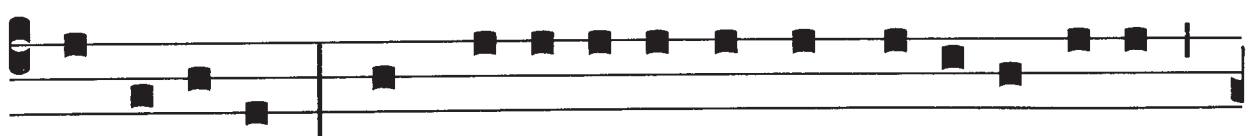


e-jus. Tunc a- it il- li Je-sus : ✠ Convérte glá-di- um tu-um

in lo-cum su- um. Omnes e-nim, qui accé-pe-rint glá-di- um,
glá-di- o per- í-bunt. An pu-tas, qui- a non possum ro-gá-re
Patrem me- um, et exhi-bé-bit mi-hi modo plus quam du- ó-
de-cim le-gi- ónes Ange-ló-rum? Quómodo ergo imple-búntur
Scrip-tú-ræ, qui- a sic o-pórtet fi- e-ri? C. In il-la ho-ra di-xit
Je- sus turbis : ✠ Tamquam ad latró-nem ex-í-stis cum glá-
di- is, et fústi-bus compre-hénde-re me : quo-tí-di- e a-pud
vos se-dé-bam do-cens in templo, et non me te-nu- í-stis.



C. Hoc autem to-tum factum est, ut ad-imple-réntur Scriptú-ræ



prophe-tá-rum. Tunc di-sci-pu-li omnes, re-li-cto e-o,



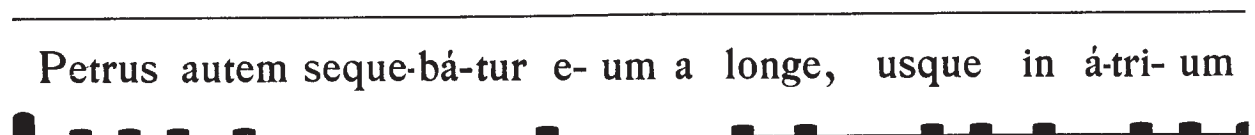
fu-gé-runt. At il-li te-néntes Je-sum, du-xé-runt ad Cá-ipham



prínci-pem sa-cerdó-tum, u-bi scribæ, et se-ni-ó-res convéne-rant.



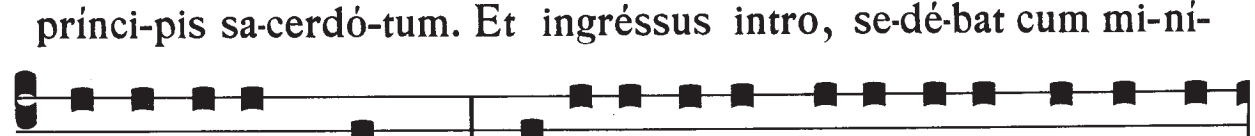
Petrus autem seque-bá-tur e-um a longe, usque in á-tri-um



prínci-pis sa-cerdó-tum. Et ingræssus intro, se-dé-bat cum mi-ni-



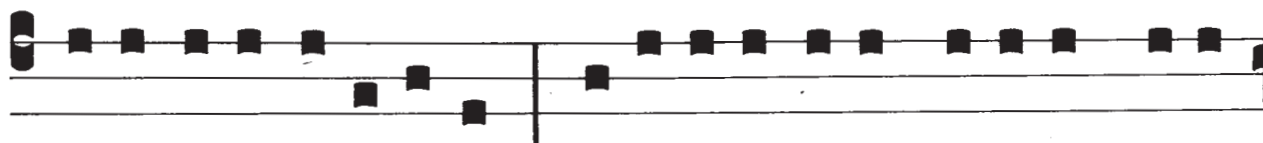
stris ut vi-dé-ret fi-nem. Prínci-pes autem sa-cerdó-tum, et omne



conci-li-um, quæ-ré-bant falsum testimó-ni-um contra Je-sum,



ut e- um mor-ti trá-de-rent : et non inve-né-runt, cum mul-ti



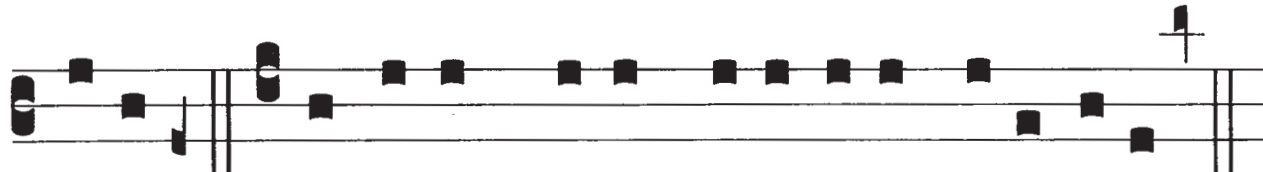
fal-si testes accessissent. No-vis-sime autem ve-né-runt du-o



fal-si testes, et di-xé-runt : S. Hic di-xit : Possum destrú-



e-re templum De- i, et post trí-du- um re-æ-di- fi-cá-re



il-lud. C. Et surgens princeps sa-cerdó-tum, a- it il-li :



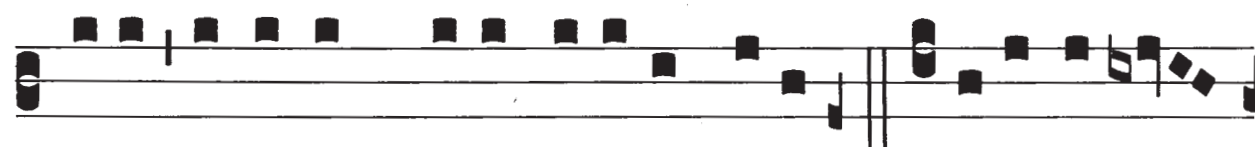
S. Ni-hil respóndes ad e- a, quæ i-sti advérsus te testi- fi-



cántur ? C. Je-sus autem ta-cé-bat. Et princeps sa-cerdó-tum



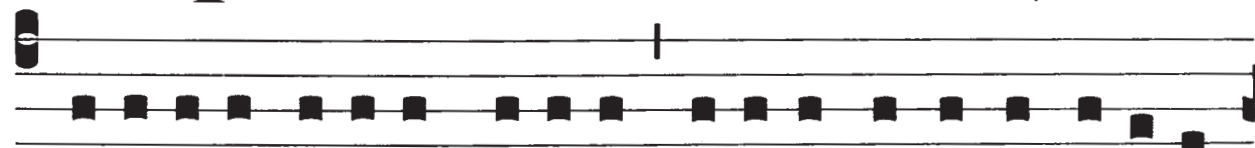
a- it il-li : S. Adjú-ro te per De- um vi-vum, ut di-cas



no-bis, si tu es Christus Fí-li-us De-i. C. Di-cit il-li



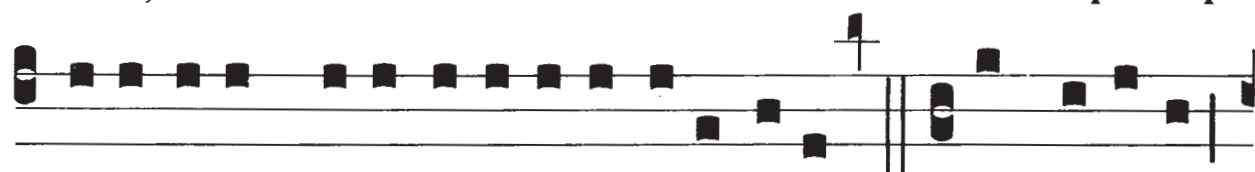
Je-sus. ✠ Tu di-xí-sti. Ve-rúm tamen di-co vo-bis, ámodo



vi-dé-bi-tis Fí-li-um hó-mi-nis se-déntem a dextris vir-tú-tis



De-i, et ve-ni-éntem in nú-bi-bus cæ-li. C. Tunc princeps



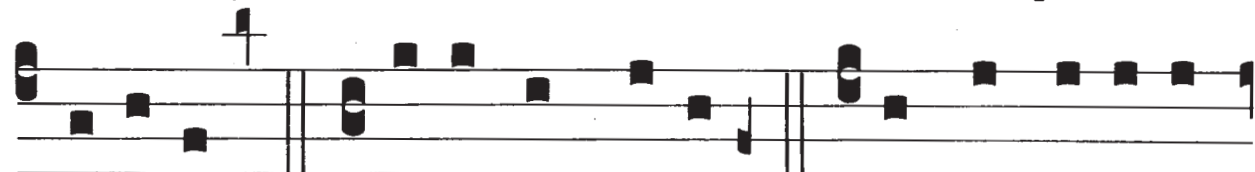
sa-cerdó-tum sci-dit ve-stiménta su-a, di-cens: S. Blasphemá-vit:



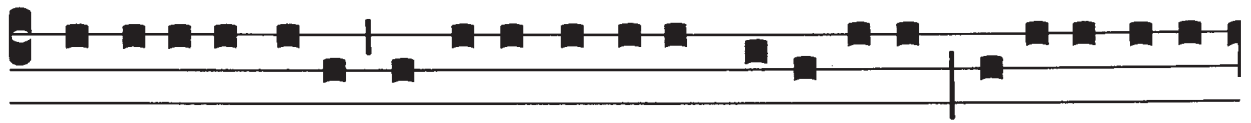
quid adhuc e-gémus té-sti-bus? Ecce nunc audí-stis blasphé-



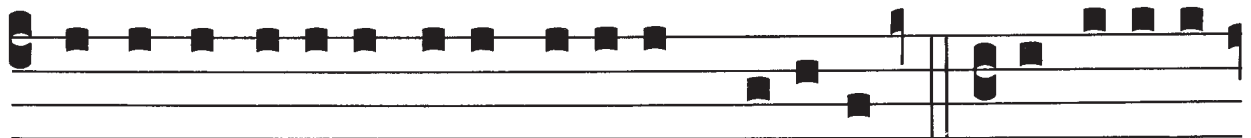
mi-am: quid vo-bis vi-dé-tur? C. At il-li respondéntes



di-xé-runt: S. Re-us est mor-tis. C. Tunc expu-é-runt



in fá-ci- em e-jus, et có-laphis e-um ce-ci-dé-runt, á-li- i autem



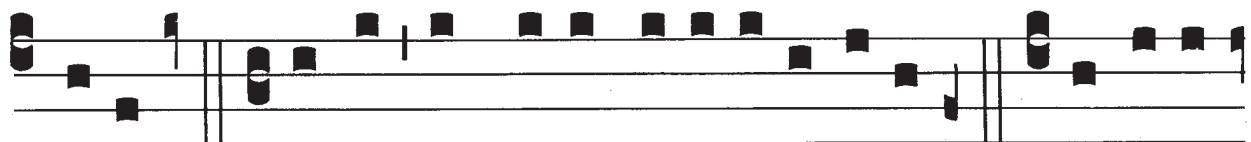
palmas in fá-ci- em e-jus de-dé-runt, di-céntes : S. Prophe-tí-za



no-bis Chri-ste, quis est qui te percússit ? C. Petrus ve-ro



se-dé-bat fo-ris in átri- o : et accéssit ad e-um u-na ancíl-la,



di-cens : S. Et tu cum Je-su Ga-li-læ- o e-ras. C. At il-le



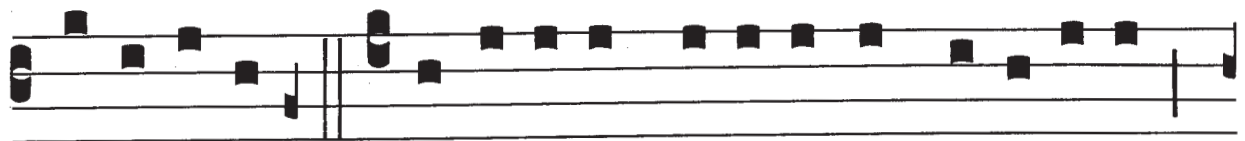
ne-gá-vit co-ram ómni-bus, di-cens : S. Nésci- o quid di-cis.



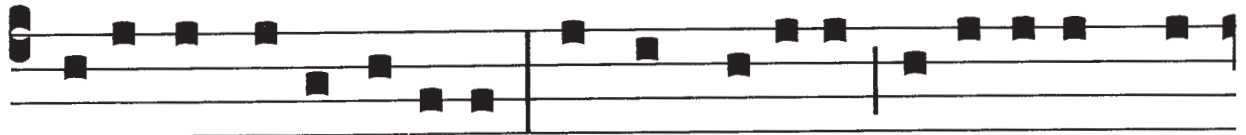
C. Ex-e-únte autem il-lo jánu- am, vi-dit e-um á-li- a ancíl-la,



et a- it his, qui e-rant i-bi : S. Et hic e-rat cum Je-su



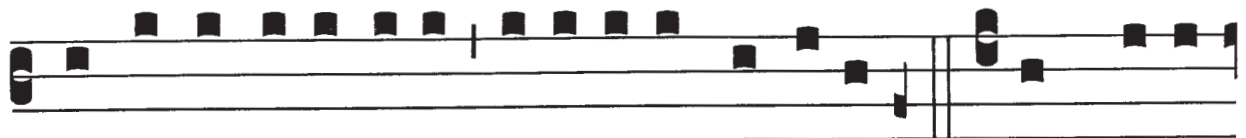
Na-za-ré-no. C. Et í-te-rum ne-gá-vit cum ju-raménto :



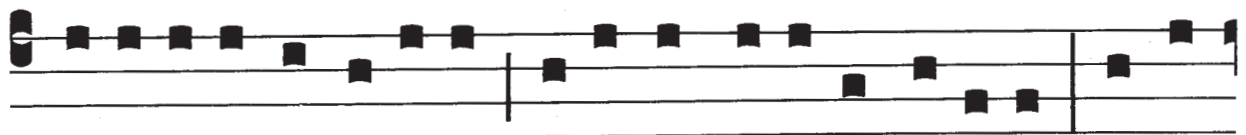
Qui- a non no-vi hó-mi-nem. Et post pu-síl-lum accessé-runt qui



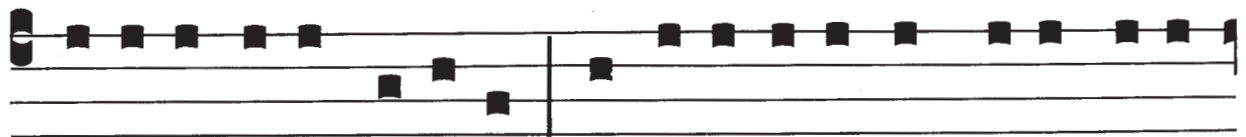
sta-bant, et di-xé-runt Petro : S. Ve-re et tu ex il-lis es :



nam et loqué-la tu- a ma-ni-féstum te fa-cit. C. Tunc coe-pit



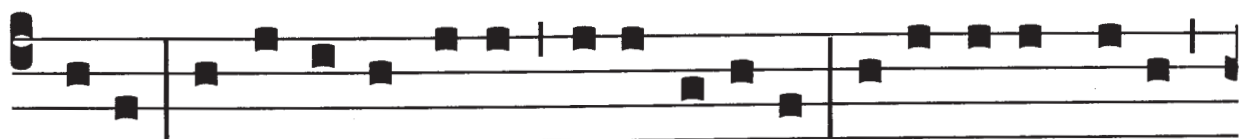
de-testá-ri, et ju-rá-re, qui- a non no-vísset hó-mi-nem. Et con-



tí-nu- o gal-lus cantá-vit. Et re-cordá-tus est Petrus verbi



Je-su, quod dí-xe-rat : Pri- úsquam gal-lus cantet, ter me ne-



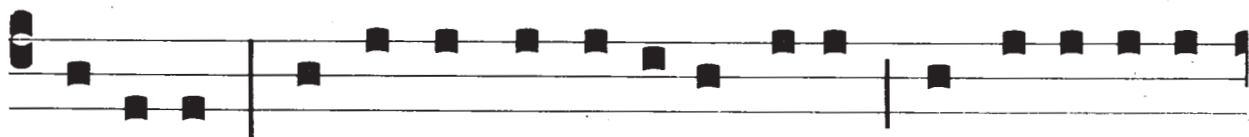
gá-bis. Et egréssus fo-ras, fle-vit amá-re. Ma-ne autem factó,



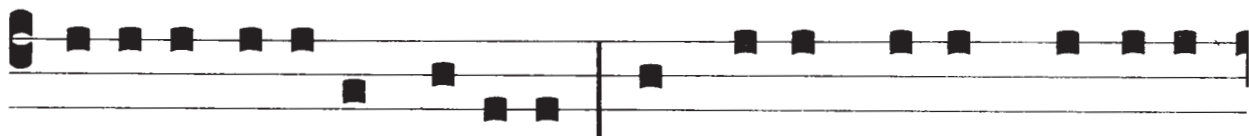
consi- li- um in- i- é- runt omnes prin- ci- pes sa- cerdó- tum, et



se- ni- ó- res pó- pu- li advérsus Je- sum, ut e- um mor- ti



trá- de- rent. Et vinctum addu- xé- runt e- um, et tra- di- dé- runt



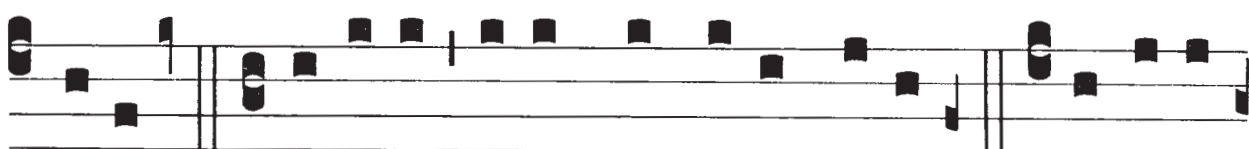
Pónti- o Pi- lá- to præ- si- di. Tunc vi- dens Ju- das, qui e- um



trá- di- dit, quod damná- tus esset; pœni- ténti- a ductus, ré- tu- lit



tri- ginta argéte- os prin- ci- pi- bus sa- cerdó- tum, et se- ni- ó- ri- bus,



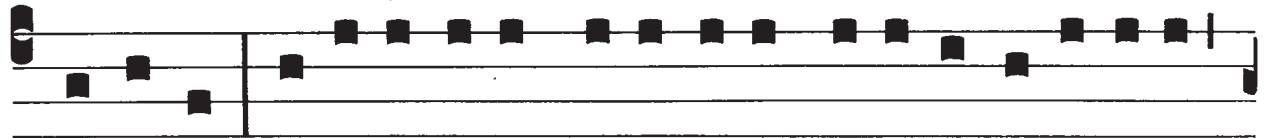
di- cens: S. Peccá- vi, tra- dens sán- gui- nem justum. C. At il- li



di- xé- runt: S. Quid ad nos? Tu ví- de- ris. C. Et pro- jé- ctis



argente- is in templo, re-céssit : et á-bi- ens, láque- o se



suspéndit. Princi- pes autem sa- cerdó- tum, accéptis argente- is,



di-xé-runt : S. Non li- cet e- os mít-te-re in córbo- nam : qui- a



pré- ti- um sángui- nis est. C. Consi- li- o autem ín-i- to,



emé-runt ex il- lis agrum fí- gu- li, in se- pultú- ram pe- regri- nó- rum.



Propter hoc vo- cá- tus est a- ger il- le, Ha- céldama, hoc est, á- ger



sángui- nis, usque in ho- di- érn timer di- em. Tunc implé- tum est,



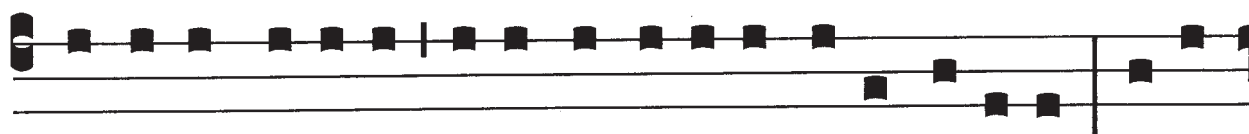
quod di- ctum est per Je- re- mí- am prophé- tam, di- cén- tem :



Et acce-pé-runt tri-gínta argénte-os pré-ti-um appre-ti- á-ti,



quem appre-ti- a-vé-runt a fí-li- is Isra-ël : et de-dé-runt e- os



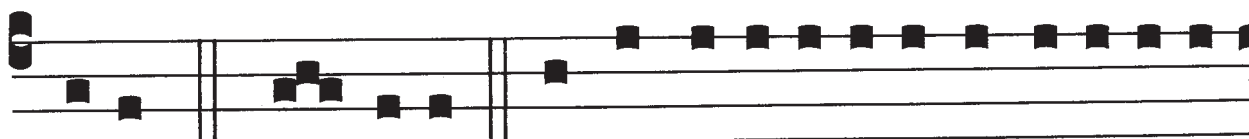
in agrum fí-gu- li, sic-ut constí-tu- it mi-hi Dómi-nus. Je-sus



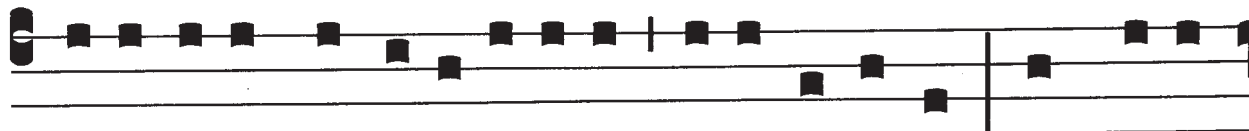
autem ste-tit ante præ-si-dem, et interro-gá-vit e- um præses,



di-cens : S. Tu es Rex Judæ- ó-rum ? C. Di-cit il- li



Je-sus: ✠ Tu di-cis. C. Et cum accu-sa-ré-tur a princí-pi-bus



sa-cerdó-tum, et se-ni- ó-ri-bus, ni-hil respóndit. Tunc di-cit



il- li Pi- lá- tus : S. Non audis quanta advérsus te di-cunt



te-stimó-ni-a? C. Et non respóndit e- i ad ul-lum verbum,



i- ta ut mi-ra-ré-tur præ-ses ve-heménter. Per di- em autem



so-lémnem consu- é-ve-rat præ-ses pó-pu-lo dimít-te-re u-num



vinctum, quem vo-lu- íssent. Ha-bé-bat autem tunc vinctum in-



signem, qui di-ce-bá-tur Ba-rábbas. Congre-gá-tis ergo il-lis,



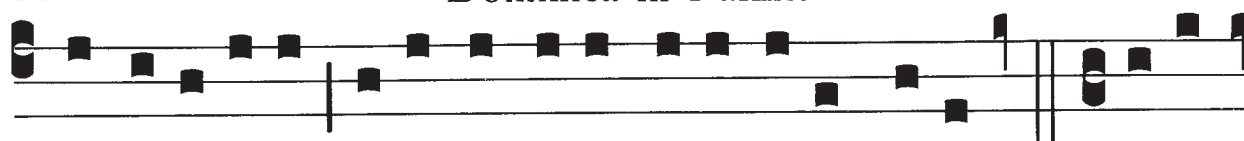
di-xit Pi-lá-tus : S. Quem vul-tis dimít-tam vo-bis : Ba-rábbam,



an Je-sum, qui dí-ci-tur Chri-stus? C. Sci- é-bat e-nim quod



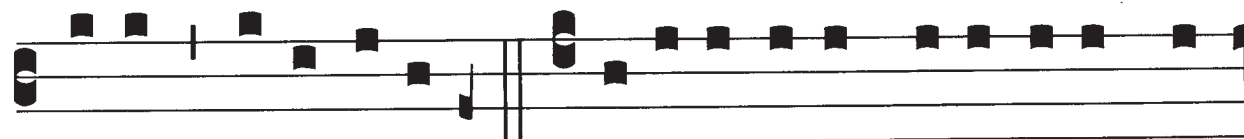
per inví-di- am tra-di-díssent e- um. Se-dénte autem il-lo



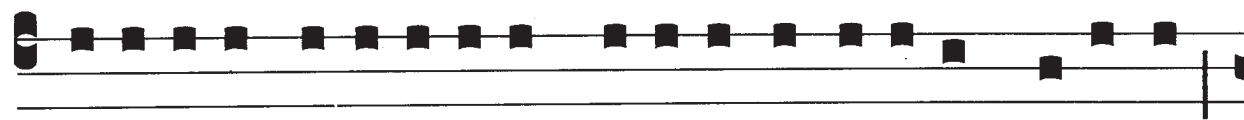
pro tri-bu-ná-li, mi-sit ad e- um u-xor e-jus, di-cens : S. Ni-hil



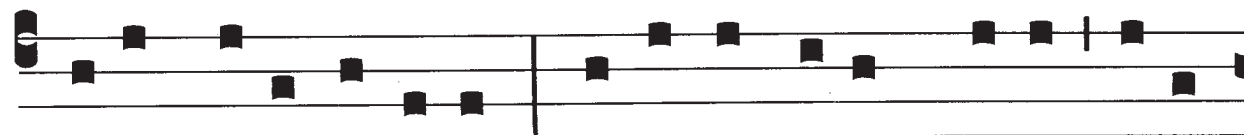
ti-bi, et justo il-li : mul-ta e-nim passa sum hó-di- e per



vi-sum propter e- um. C. Prínci-pes autem sa-cerdó-tum, et



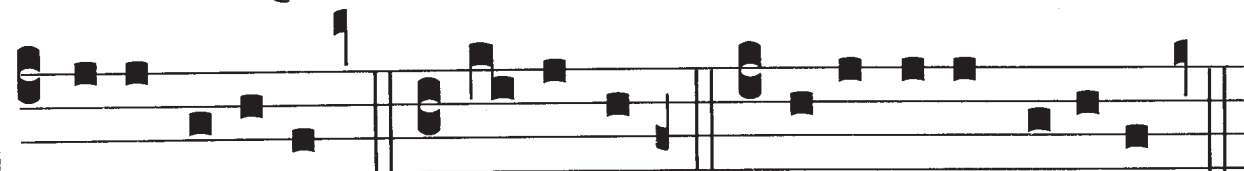
se-ni- ó-res persu- a-sé-runt pó-pu- lis, ut pé-te-rent Ba-rábbam,



Je-sum ve-ro pérde-rent. Respóndens autem præ-ses a- it



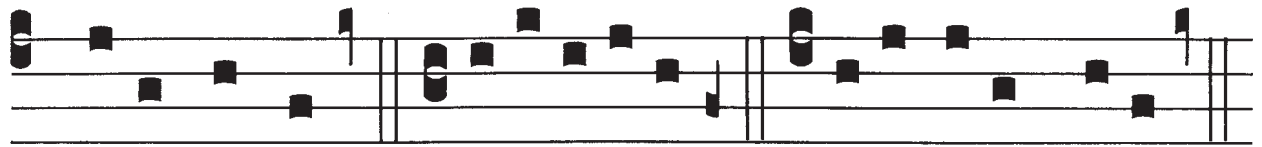
il-lis : S. Quem vul-tis vo-bis de du- ó-bus di-mít-ti? C. At



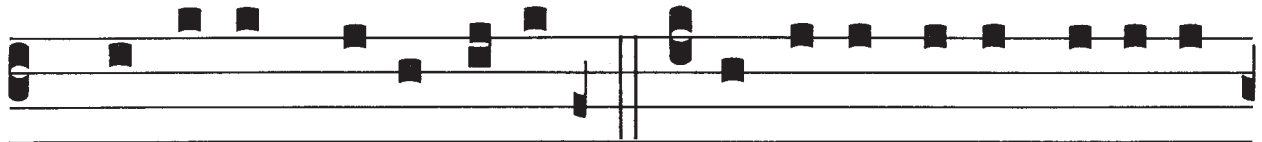
il- li di-xé-runt : S. Ba- rábbam. C. Di-cit il- lis Pi-lá-tus :



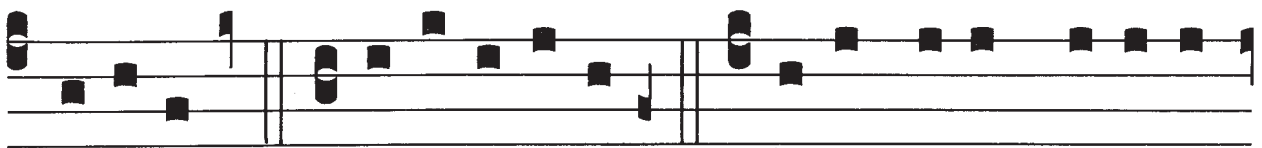
S. Quid í-gi-tur fá-ci- am de Je-su, qui dí-ci- tur Christus?



C. Di-cunt omnes : S. Cru-ci-fi-gá-tur. C. A-it il-lis præses :



S. Quid e-nim ma-li fe-cit ? C. At il-li ma-gis clamá-bant,



di-céntes : S. Cru-ci-fi-gá-tur. C. Vi-dens autem Pi-lá-tus



qui-a ni-hil pro-fí-ce-ret, sed ma-gis tumúltus fí-e-ret : accépta



aqua, la-vit ma-nus co-ram pó-pu-lo, di-cens : S. Inno-cens



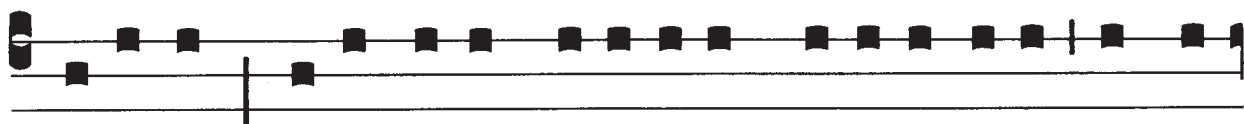
e-go sum a sánguine ju-sti hu-jus : vos vi-dé-ri-tis.



C. Et respóndens u-ni-vérsus pó-pu-lus di-xit : S. Sanguis e-jus



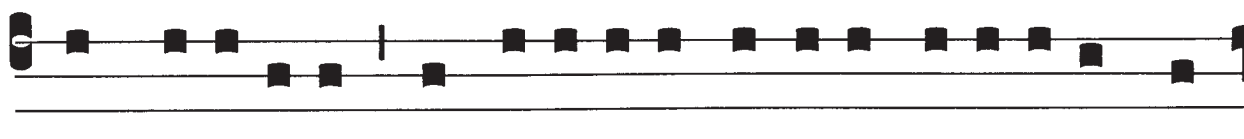
su-per nos, et su-per fí-li-os nostros. C. Tunc dimí-sit il-lis



Ba-rábbam : Je-sum autem fla-gel-lá-tum trá-di-dit e- is, ut cru-



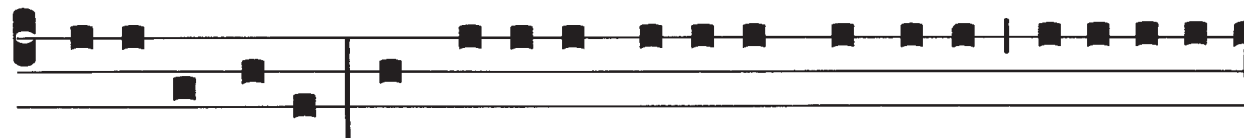
ci- fi-ge-ré-tur. Tunc mí- li- tes præ-si-dis susci-pi- éntes Je-sum



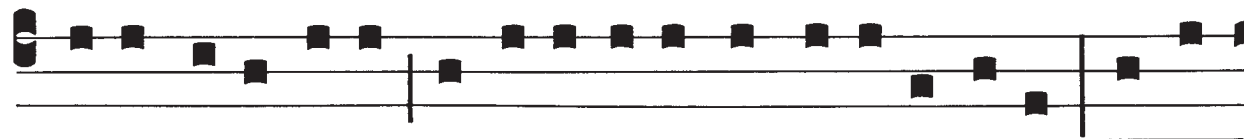
in præ-tó-ri- um, congre-ga-vé-runt ad e- um u-ni-vérsam co-



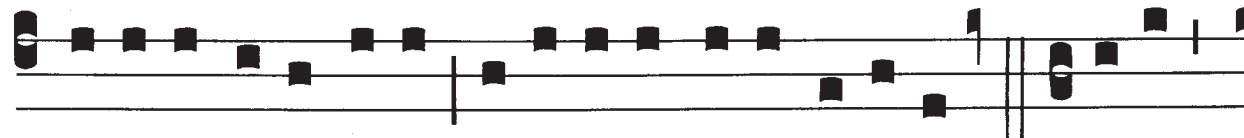
hórtem : et ex-u- éntes e- um, chlámydem coccí-ne- am circum-



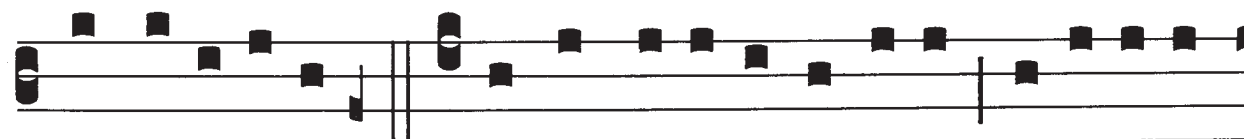
de-dé-runt e- i : et plecténtes co-ró-nam de spi-nis, po-su- é-runt



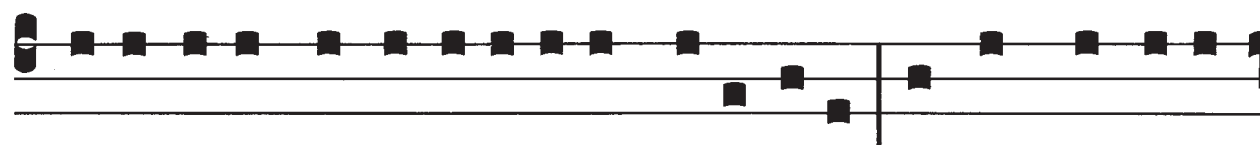
su-per ca-put e-jus, et a-rúndi-nem in dexte-ra e-jus. Et ge-



nu-flé-xo ante e- um, il-lu-dé-bant e- i, di-céntes : S. Ave,



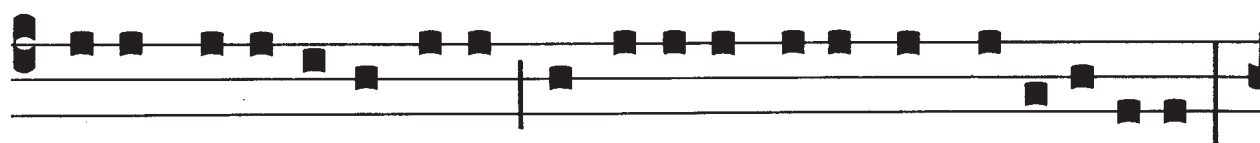
Rex Judæ- ó-rum. C. Et exspu- éntes in e- um, acce-pé-runt



a-rúndi-nem, et percu-ti- é-bant caput e-jus. Et postquam il-lu-



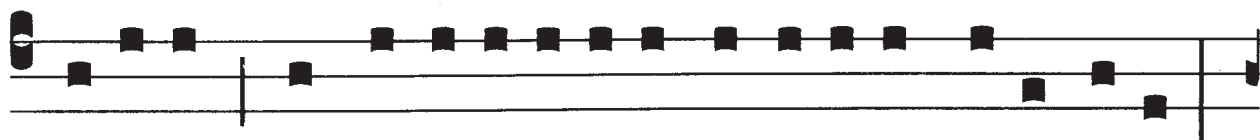
sé-runt e- i, ex-u- é-runt e- um chlá-my-de, et indu- é-runt



e-um vesti-méntis e-jus, et duxé-runt e- um ut cru-ci- fí-ge-rent.



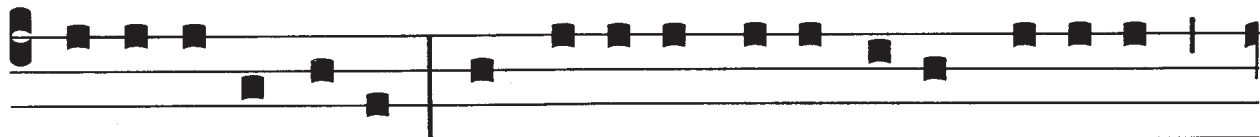
Ex-e- úntes autem, inve-né-runt hómi-nem Cy-renæ-um, nómi-ne



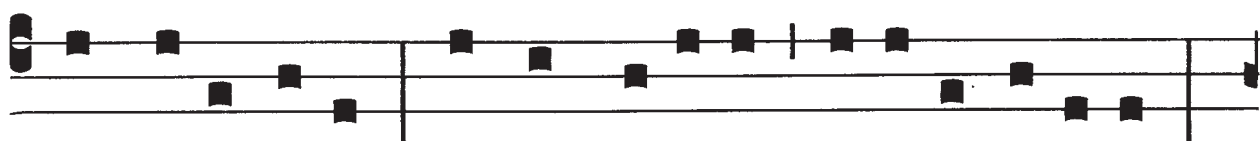
Simó-nem : hunc anga-ri- a-vé-runt ut tól-le-ret cru-cem e-jus.



Et ve-né-runt in lo-cum, qui dí-ci-tur Gól-go-tha, quod est



Cal-vá-ri- æ lo-cus. Et de-dé-runt e- i vi-num bí-be-re



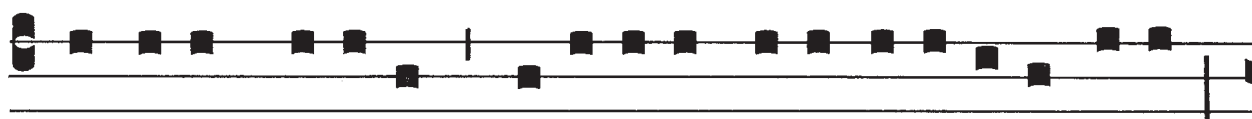
cum fel-le mixtum. Et cum gustásset, nó-lu- it bí-be-re.



Postquam autem cru-ci- fi-xé-runt e-um, di-vi-sé-runt ve-stiménta



e-jus, sortem mit-téntes : ut imple-ré-tur quod dictum est per



Prophé-tam, di-céntem : Di-vi-sé-runt si-bi ve-stiménta me- a,



et super vestem me- am mi-sé-runt sortem. Et se-déntes, servábant



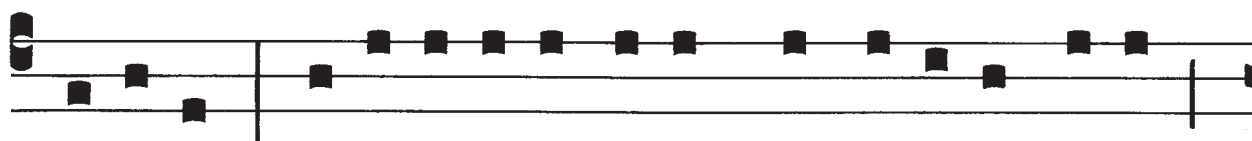
e- um. Et impo-su- é-runt su-per ca-put e-jus causam ipsi- us



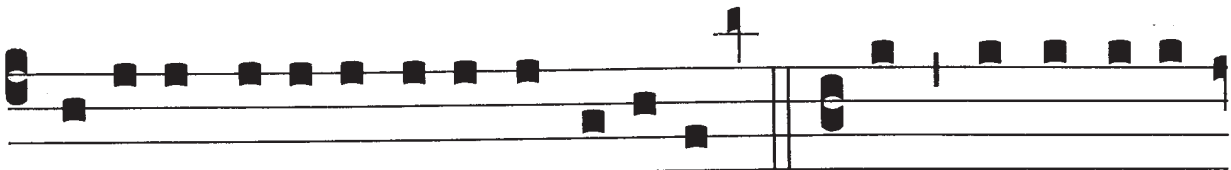
scriptam : Hic est Je-sus Rex Judæ- ó-rum. Tunc cru-ci- fi- xi



sunt cum e- o du- o latró-nes : u-nus a dextris, et u-nus a



si-nístris. Præ-ter-e- ún-tes au-tem blasphemá-bant e- um,



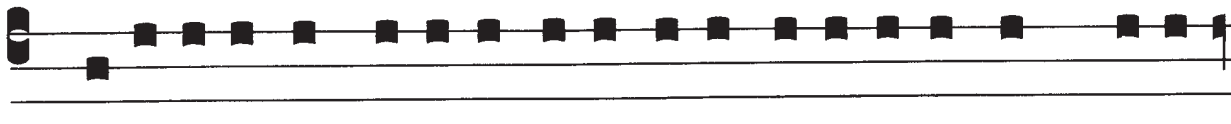
mo-vén-tes cá-pi-ta su-a, et di-cén-tes : S. Vah, qui dé-stru-is



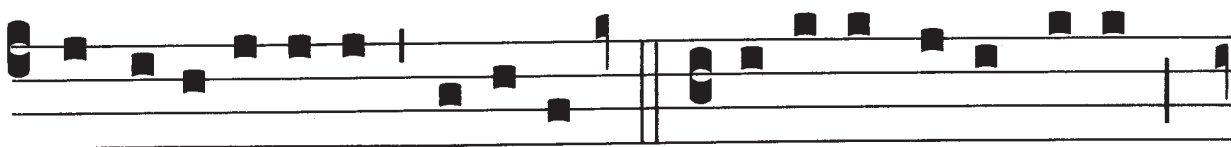
templum De-i, et in trí-du-o il-lud re-æ-dí-fi-cas : salva



temet-ípsum. Si Fí-li-us De-i es, descén-de de cru-ce.



C. Si-mí-li-ter et prínci-pes sa-cerdó-tum il-lu-dén-tes cum scri-bis



et se-ni-ó-ri-bus, di-cé-bant : S. A-li-os salvos fe-cit,



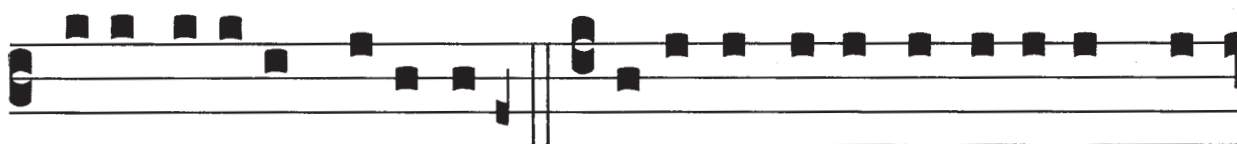
se-ípsum non po-test sal-vum fá-ce-re : si Rex Isra-ël est,



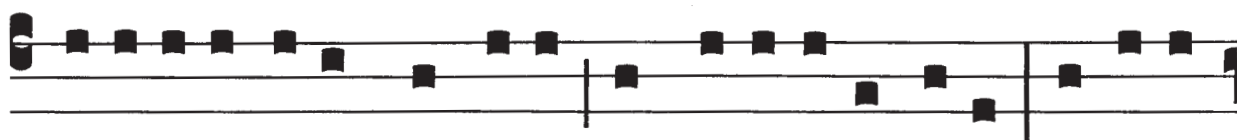
descéndat nunc de cru-ce, et cré-di-mus e-i : con-fí-dit



in De-o : lí-be-ret nunc, si vult e-um ; di-xit e-nim :



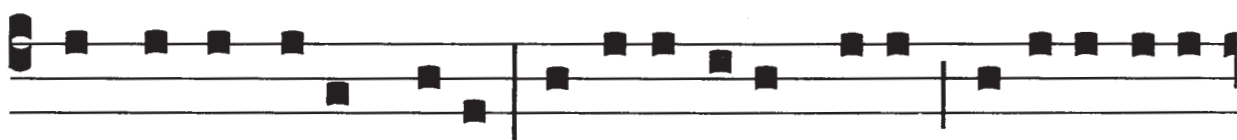
Qui- a Fí-li- us De- i sum. C. Id-ípsum autem et latró-nes, qui



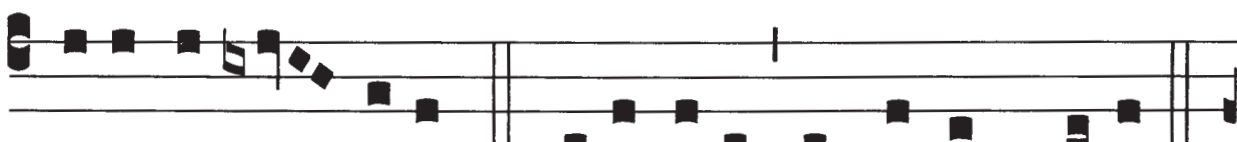
cru-ci-fí-xi e-rant cum e- o, impro-pe-rá-bant e- i. A sexta



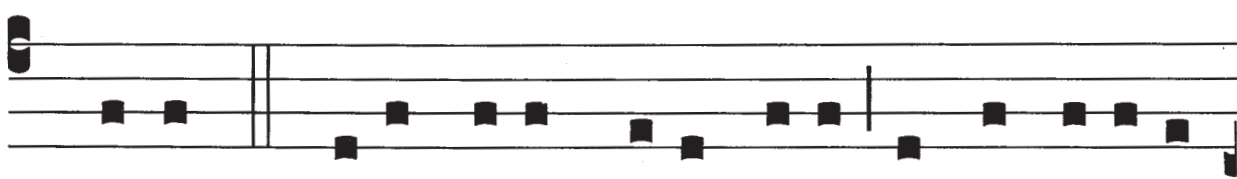
autem ho-ra té-nebræ factæ sunt su-per u-ni-vérsam terram



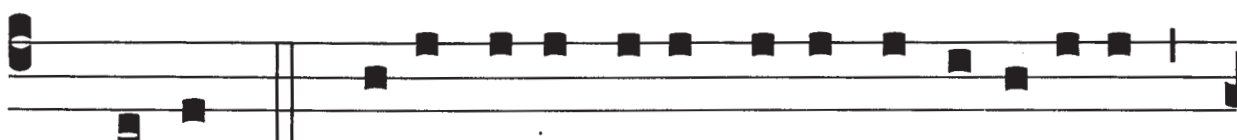
usque ad ho-ram nonam. Et circa ho-ram nonam clamá-vit Je-sus



vo-ce mag-na, di-cens : ✠ E-li, E-li, lamma sa-bacḥá-ni?



C. Hoc est : ✠ De- us me- us, De- us me- us, ut quid de-re-li-



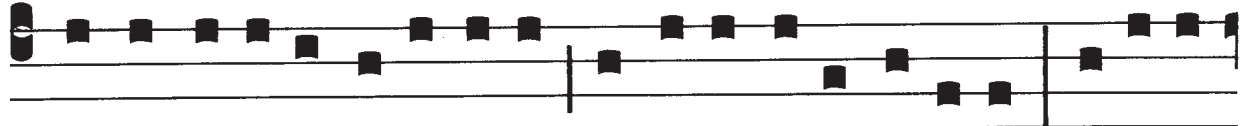
quí-sti me? C. Qui-dam autem il-lic stantes, et audi- éntes,



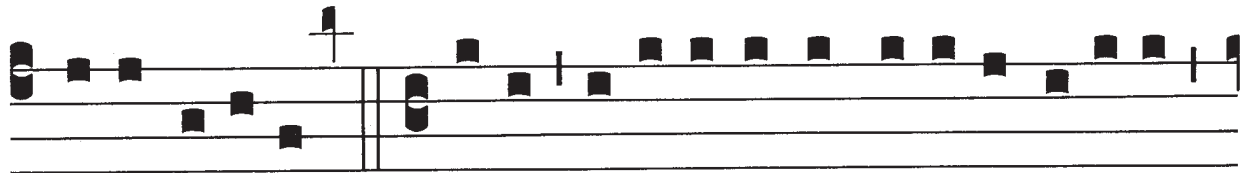
di- cé-bant : S. E-lí- am vo-cat i-ste. C. Et conti-nu- o



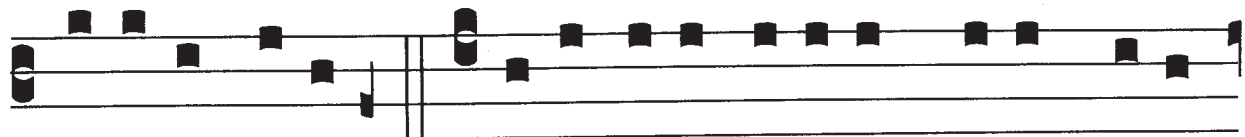
currens u-nus ex e-is, accéptam spóngi- am implé-vit a-cé-to,



et impó-su-it a-rúndi-ni, et da-bat e- i bí-be-re. Cé-te-ri



ve-ro di-cé-bant: S. Si-ne, vi-dè- ámus an vé-ni- at E-lí- as

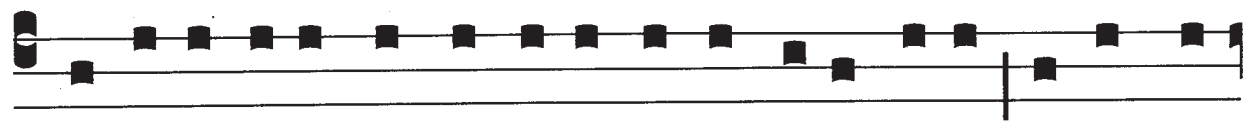


lí-be-rans e- um. C. Je-sus autem í- te-rum clamans vo-ce



magna, e-mí-sit spi-ri- tum.

Hic genuflectitur et pausatur aliquantulum.



Et ecce ve-lum templi scissum est in du-as partes a summo



usque de- órsum: et terra mo-ta est, et petræ scissæ sunt,



et mo-numénta a-pér-ta sunt: et mul-ta córpo-ra sanctó-rum,



qui dormi- e-rant, surre-xé-runt. Et ex-e- úntes de mo-numéntis



post re-surre-cti- ó-nem e-jus, ve-né-runt in sanctam ci-vi-tá-tem,



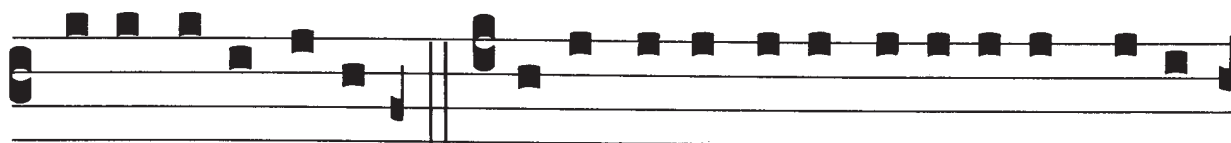
et appa-ru- é-runt mul-tis. Centú-ri- o autem, et qui cum e- o



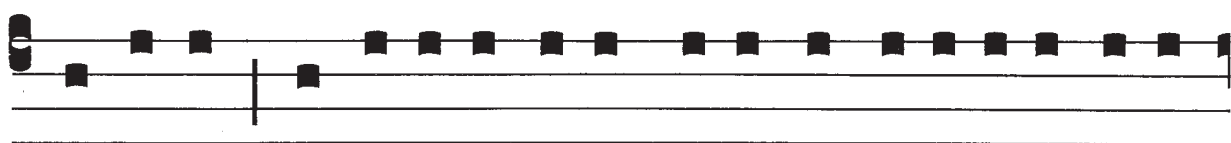
e-rant, custo-di- éntes Je-sum, vi-so terræmó-tu, et his, quæ



fi- é-bant, timu- é-runt valde, di-céntes : S. Ve-re Fi- li- us



De- i e-rat i-ste. C. E-rant autem i-bi mu-li- e-res multæ



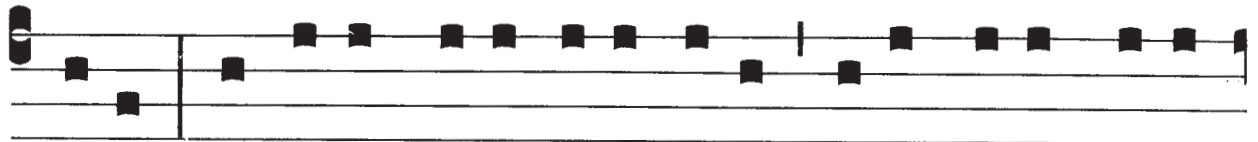
a longe, quæ se-cú-tæ e-rant Je-sum a Ga-li-læ- a, mi-ni-



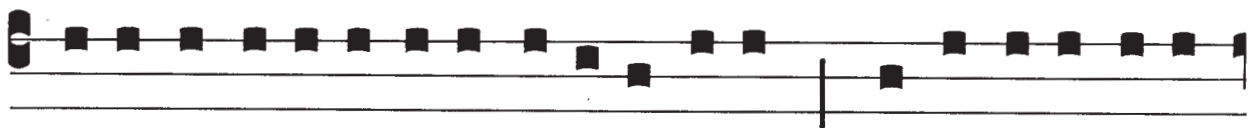
strántes e- i : inter quas e-rat Ma-rí- a Magda-léne, et Ma-rí- a



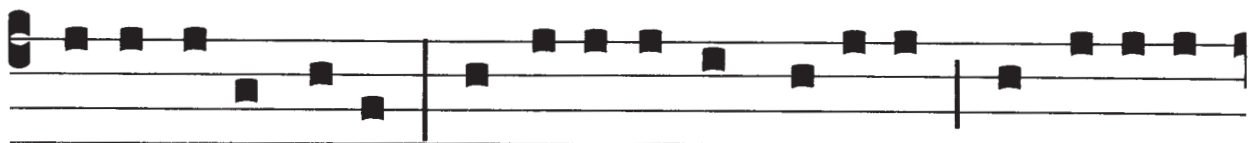
Ja-có-bi, et Jo-seph ma-ter, et ma-ter fi-li- ó-rum Ze-be-



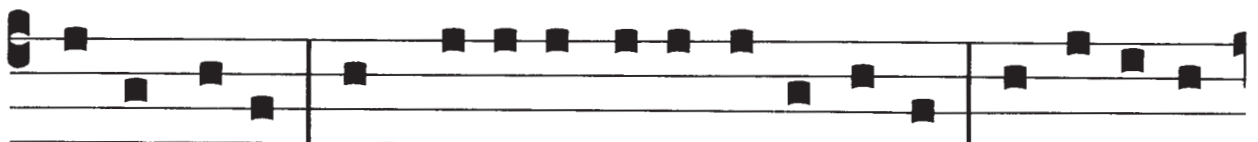
dæ- i. Cum autem se-ro factum esset, ve-nit qui-dam homo



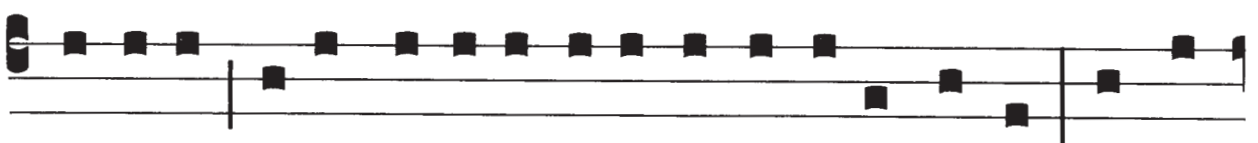
di-ves ab A-rimathæ- a, nó-mi-ne Jo-seph, qui et ipse disci-



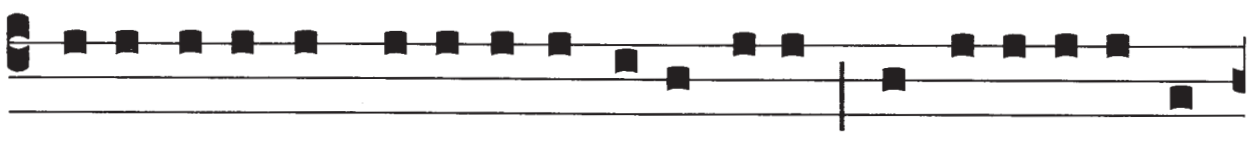
pu-lus e-rat Je-su. Hic accéssit ad Pi-lá-tum, et pé-ti- it



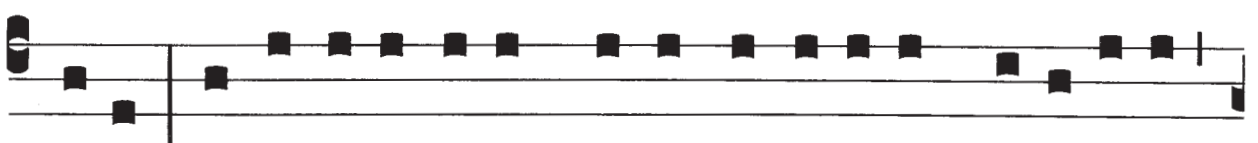
corpus Je-su. Tunc Pi-lá-tus jussit reddi corpus. Et accépto



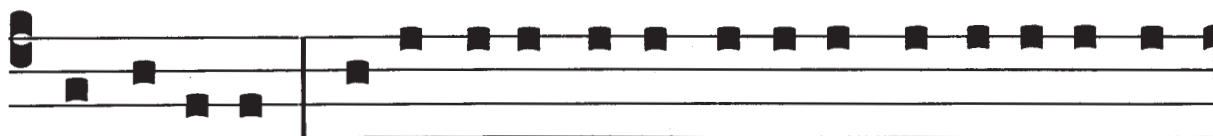
córpo-re, Jo-seph invólvit il-lud in síndo-ne munda. Et pó-



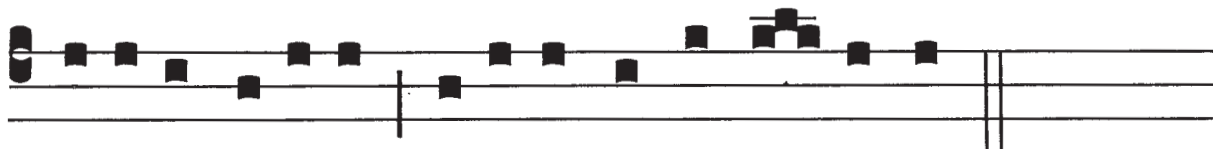
su- it il-lud in mo-numénto su- o no-vo, quod excí-de-rat in



petra. Et advólvit sa-xum magnum ad ó-sti- um monuménti,



et á-bi- it. E-rat autem i- bi Ma-ri- a Magda-lé-ne, et



ál-te-ra Ma-ri- a se-déntes contra se- púlcrum.

Hic dicitur Munda cor meum, petitur benedictio, defertur incensum sine luminaribus, et incensatur liber : non dicitur Dóminus vobiscum, et Celebrans aut Diaconus non signat librum, neque seipsum : et quod sequitur, cantatur in tono Evangelii¹ in cuius fine Celebrans osculatur librum, et incensatur. Quæ omnia et in aliis Passionibus servantur, præterquam Feria VI in Parasceve.

Tonus Evangelii, ad libitum.



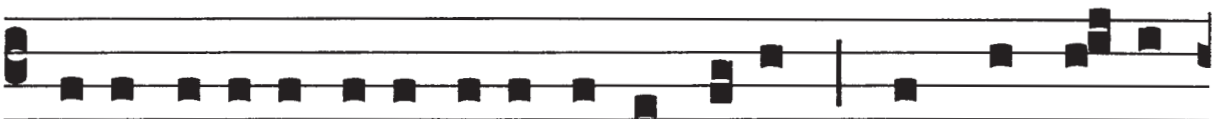
Al- te-ra autem di- e, quæ est post Pa-rascé-ven,



conve-né-runt prínci-pes sa-cerdó-tum, et Pha-ri-sæ- i ad Pi-



lá- tum, di- céntes : Dó- mi-ne, re-cordá- ti sumus,

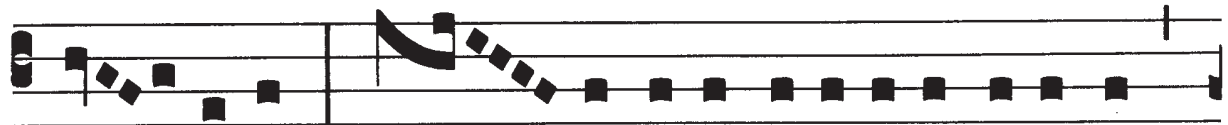


qui- a se-dúctor il-le di-xit adhuc vi-vens : Post tres di- es

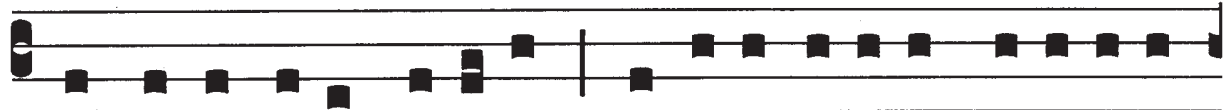
¹ Tonus Evangelii is seligendus est qui habeat eundem Tenorem ac tonus Passio- nis; videlicet tonus qui primo aut secundo loco ponitur in Cantorino, juxta Editionem typicam Vaticanam; non vero is qui ibidem *Antiquior* declaratur.

Dominica in Palmis

41



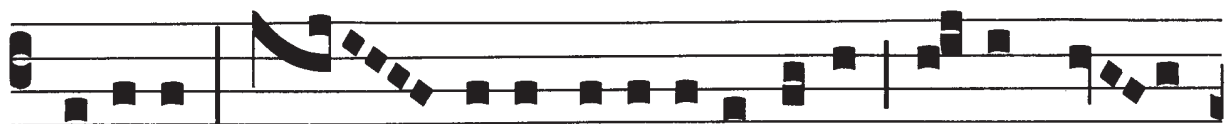
re- sùrgam. Ju- be ergo custo-dí-ri se-púlcrum



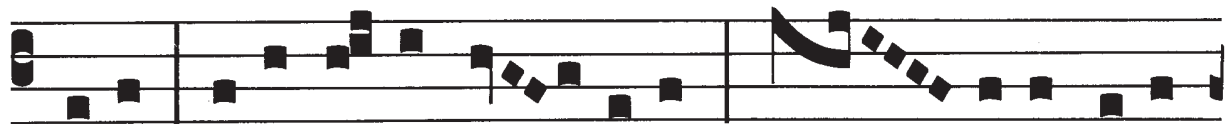
usque in di-em tér-ti-um : ne forte vé-ni-ant disci-pu-li



e-jus, et fu-réntur e-um, et di-cant ple-bi : Surré- xit a



mórtu- is : Et e-rit no-víssimus error pe- jor pri-



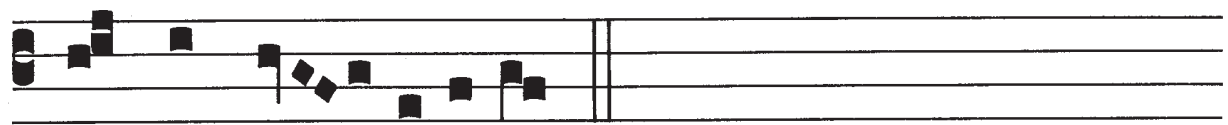
ó-re. A- it il- lis Pi- lá-tus : Ha- bé-tis custó-



di- am, i- te, custo-dí-te sic-ut sci- tis. Il- li



autem ab-e-úntes, mu-ni-é-runt se-púlcrum, signántes lá-pi-



dem, cum cu- stó-di-bus.